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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, April 18, 1946

NEW SERIES—VOLUME 28—NO. 16



REV. W. A. HOGAN

Hogan Welcomes BSU Retreat

Pastor W. A. Hogan, of the Decatur Baptist Church, sends the following welcome to those attending the State BSU Spring Retreat at East Central Junior College, Decatur, April 26-27.

As pastor of the local Baptist Church, I count it a great privilege to welcome the Baptist Student Union Retreat to Decatur, and to our church. I am ever on the watch for good things to share with our people, and I feel that the retreat will be one of the best things we will ever have come to our town. We are anxious to do everything that we possibly can to make the retreat successful and enjoyable. We count ourselves especially fortunate in being host to such a fine array of religious workers as are always at the retreats. To the students and to all others who have a part in the fine work of BSU, we open our church, our homes, and our hearts.

W. A. HOGAN, Pastor.

—BR—

African Mission Pleads For A Doctor

J. W. MARSHALL, Secretary Department of Missionary Personnel Foreign Mission Board, of S.B.C.

The following entreaty, so touching and indulgent, came yesterday to the Foreign Mission Board, but it is not new: "Won't you urge Dr. Sadler, and Dr. Rankin to please hurry and send another doctor out here. There is just so much work. Dr. Williams works so hard and long for there is too much for him to do. After something of a rest . . . he came back to the hospital in good condition. Already the heavy work of the hospital is beginning to have its effect on him . . . Dr. McCamey and Miss Manley and Miss Kersey do all they can to help, but they do not take the place of another doctor. I just don't know what we're going to do if we don't get one soon — not only the work but

(Continued on Page Two)

Protestant Editors To Meet In Washington April 24-26

WASHINGTON, D. C.—(RNS)—The annual meeting of the Associated Church Press, organization of Protestant editors, will be held at the Wardman Park Hotel here April 24-26.

Highlight of the meeting will be a visit to the White House on Thursday, April 25, where the delegates will meet President Truman. Army Chief of Staff General Dwight D. Eisenhower and Chief of Naval Operations Admiral Chester W. Nimitz will speak at a joint luncheon with the General Commission on Army and Navy Chaplains, April 24.

During a dinner session of the first

day delegates will hear reports on overseas visits by Clarence W. Hall, of The Christian Herald, George W. Buckner, Jr., of World Call, and Ralph Stooddy of Methodist Information. Main speaker of the evening will be Assistant Secretary of State William Benton.

Preceding the forenoon visit to the White House on April 25 the delegates will attend a breakfast conference with Paul F. Heard, executive secretary of the Protestant Film Commission. Talks will also be given by Washington correspondents of The

(Continued on Page Two)



MR. W. A. HARRELL

Mr. W. A. Harrell, Secretary of Department of Church Architecture, of the Baptist Sunday School Board, Nashville, Tenn., will attend our two Sunday School Convention in Hattiesburg, April 23-24, and in Jackson April 25-26. He will speak once before each Convention and will be glad to talk with any individual or groups with reference to church buildings.

We are sure that many people will be glad of an opportunity to confer with Mr. Harrell on the very vital matter of more and better space for our church programs.

—BR—

BSU Retreat Meets At Decatur April 26

Rev. Carl Bates Is Featured Speaker

Time and place of the Mississippi BSU Spring Retreat was announced today by Charles W. Horner, state BSU Secretary. The Retreat will be held at East Central Junior College, Decatur, April 26-27 with Dorothy Lee Jefferson, State President presiding. The featured speaker will be Rev. Carl Bates, Mississippian and now pastor of the First church, Leesburg, Fla. Below is the tentative program:

TENTATIVE PROGRAM FOR THE MISSISSIPPI BSU SPRING RETREAT
East Central Junior College, Decatur
April 26-27, 1946

Dorothy Lee Jefferson, State President, Presiding

THEME: "This One Thing I Do".
Scriptures: Phillipians 3: 13-14; Luke 9:23; John 21:19b.

Song: A Charge To Keep
FRIDAY NIGHT

5:00—Registration and Fellowship.
6:00—Dinner.

7:00—Singspiration.

7:15—"This One Thing I Do: Follow the Living Christ in My Own Spiritual Growth"—Carl Bates, Leesburg, Fla.

7:30—Prayer.

7:35—"BSU, Its Plan and Purpose"—
Continued on Page Seven

Vital Challenge Offered By Post War Mission Task

By W. R. WHITE

Fundamentally, human nature is ever the same. But the mood of man is not always the same. His environment often changes very radically. The war has created a new psychological mood.

Men have been living in an atmosphere and situation quite abnormal for a long period. This dislocation has had its influence on all his rela-

tions. The intensity of emotions in war time leaves an upset and often a very nervous condition. Most men and women soon recover.

Those who have traveled much have broadened considerably. They are at least much more sophisticated. Their contacts with other races and nationalities have given them a better understanding and a more inclusive

(Continued on Page Two)

STOP CONSTRUCTION ORDER AFFECTS CHURCH BUILDING PLANS

WASHINGTON, D. C. (RNS)—The sweeping "stop construction" order announced here by the National Housing Administration and the Civilian Production Administration necessarily will postpone building plans of churches and church-related institutions, but government officials expressed hope that the delay would be only a matter of months.

The "stop" order, effective immediately

(Continued on Page Two)

BAPTIST HOSPITAL ADDS X-RAY THERAPY MACHINE

Only One Of Its Kind South of Ohio River

Soon a 400,000 volt, deep therapy X-ray machine will be added to the equipment of the Mississippi Baptist Hospital, according to a recent announcement by D. C. Simmons, chairman of the board of trustees. He stated that, "In acquiring this valuable machine for deep therapy treatment, the Mississippi Baptist Hos-

(Continued on Page Two)

Relief And Annuity Board Has

Assets Of More Than \$9,750,000

THIRTEEN THOUSAND MEMBERS IN ANNUITY PLAN

By C. J. Olander

Mississippi Relief and Annuity Board Member

On March 27 the Relief and Annuity Board held its twenty-eighth annual meeting in Dallas with all the state members present. Dr. Marshall Craig presided in the absence of Dr. Wallace Bassett, the president, who with Dr. George J. Mason, the Chairman of the Board's Relief Committee, was confined to the hospital.

DEATH INVADES BOARD

Since the last meeting Dr. L. R. Scarborough, one time president, Robert H. Coleman, recording secretary for 28 years, and Hon. Clarence

K. Bowie, member from Maryland have been called to their reward. Appropriate memorial services were held for them.

SECRETARY WATTS REPORTS

The Executive Secretary, Dr. Thomas J. Watts, reported to the Board "a highly satisfactory year, although we are not without problems yet to be solved."

ANNUITY PLANS 13,000 MEMBERS

More than 13,000 are active participants in the ten active Annuity Plans of the Board. Dues paid amounted to \$2,044,131 by members, churches, boards and agencies. Annuity benefits

Continued on Page Seven

AFRICAN MISSION PLEADS FOR A DOCTOR

Continued from Page One

the missionaries will suffer."

The Need Is Great

Your Foreign Mission Board is tragically in need of doctors for Africa and also for China where at least seven of our eight hospitals will be rehabilitated and opened just as soon as doctors can be found. We have only three doctors to the Orient in China at this moment. Prospects for sending two more doctors to the Orient are rather bright but we must find others immediately. All of the young volunteer missionary doctors are still serving with the armed forces and are not likely to be released within the next twelve months or longer. The demands are just as great for mature and strong preachers of the gospel, nurses, goodwill center workers, teachers for seminaries, Bible schools, colleges, high schools, grade schools, kindergarten and nurseries.

50 Missionaries Per Year Needed

It is imperative that the Foreign Mission Board appoint at least 50 missionaries annually. Missionaries on the field are breaking down from over work.

This dangerous and wicked world can be and must be changed. The very scientists who made the atomic bomb tell us that every country will know the secret within three years. There is only one way to make it safe for our boys and girls and for unborn generations. There is only one way — by making enough people really Christian soon enough. Southern Baptists have not yet gone into all nations. We have a mere handful of missionaries in only 20 countries; 550 foreign missionaries representing five and a half million Southern Baptists are not enough.

Your Foreign Mission Board needs the whole-hearted cooperation of five and a half million people. Your help is needed not only to finance the endeavor. More than anything else, your prayers are needed. Young doctors, preachers, nurses and teachers are not likely to dedicate themselves to unselfish, sacrificial service in foreign lands away from home and friends until the rest of us are wholeheartedly dedicated to this world-wide task. It may not be wise or God-honoring for us to spend too much time praying that our young people will dedicate themselves to overseas evangelism until we have first of all prayed down a mighty, spiritual awakening which will call forth in all of our Southern Baptist people a dedication of life and outpouring of money. Yes, pray for our young people to volunteer their lives for foreign missionary service, but first of all, pray for our Baptist Zion at home.

Missionaries Are Volunteers

Southern Baptists have no Selective Service Act by which missionaries may be drafted to serve where they are needed. The Foreign Mission Board's Department of Missionary Personnel is depending on pastors, Woman's Missionary Union leaders, Sunday School teachers, Training Union officers, and Christian parents to keep constantly before our youth the Master's call to white-unto-harvest fields abroad. Very few of our young people volunteered for foreign service during the war period. The number of volunteers since the war is pathetically small.

The present annual salary plus residence for a foreign missionary is \$1,000.00; for a couple, \$2,000.00 (recently increased from \$800.00 each because

of higher living costs). One year furlough comes with pay every six years; every fourth year in tropics. Transportation is furnished to and from the foreign mission station for all members of family under age sixteen, also \$100 to \$200 equipment allowance, and an annual allowance for each child of \$100 to \$190. Woman's Missionary Union provides a \$250 annual scholarship for each son or daughter in college. The Foreign Mission Board pays one half of medical expenses up to \$200 per person per year and one half the premium on a \$1000 group life insurance policy and provides a retirement annuity of \$900 for each missionary.

The Missionary's Qualifications

The following basic qualifications must characterize the missionary. He must be physically fit to adjust himself to a new life in a new land. He must be intellectually qualified by a thorough and broad education, have the capacity to learn a language, have a thorough knowledge of the Bible, and present the appropriate professional skills. Generally, the candidate must have a bachelor's degree from a standard college or university and a degree from an approved seminary or missionary training school. Seminary training is not always required for wives of missionaries and candidates with graduate degrees in technical or special fields who have had good religious background and training. The missionary must be marked for his Christian experience, a sure grasp of the Christian faith, a sense of missions from the Master—a divine call, the gift of interpreting and communicating his faith, the capacity to appreciate and cooperate with, and the ability to identify himself with, the best interests of other people.

"Why Not Go?"

A pioneer missionary in the Orient faced his call very practically: "To me the question was not 'Why go?' but rather 'Why not go?' Even on the ground of common sense I seemed called to be a missionary. For, is not the kingdom a great harvest field? Then I thought it only reasonable to seek the work where the work was most abundant and the workers were fewest."

You are invited to confer, by correspondence or personal interview, with J. W. Marshall, Secretary of the Department of Missionary Personnel, Foreign Mission Board of the Southern Baptist Convention, Richmond 20, Virginia. Notify the personnel department of friends whom you know to be volunteers. Doctors, pastors, chaplains, teachers and others who are volunteers should write immediately regardless of time when you will be ready for appointment.

—BR—

Stop Construction Order Affects Church Building Plans

Continued from Page One

ately, permits completion of any construction already begun provided any of the materials which are to be an integral part of the structure have been incorporated in it on the site before March 26, and if work was being done on the project at that date.

The order does not apply to construction, repair, alteration or installation jobs on churches, hospitals, or charitable institutions for which the total cost will not exceed \$1,000.

Under the order, no job which ordinarily would be done as a single piece of work may be subdivided for the purpose of coming within the cost allowances. However, there is no limit

on the number of separate jobs which may be undertaken while the order is effect.

The priorities system in effect until the end of the war has been re-instituted. Persons who have occasion to obtain priorities for construction must contact the field office of Civilian Production Administration nearest their home. There are 68 CPA field offices in the nation.

—BR—

PROTESTANT EDITORS TO MEET IN WASHINGTON

Continued from Page One

Christian Science Monitor. The Christian Advocate and Religious News Service. Senator Joseph H. Ball of Minnesota will speak in the evening on relationship of government and the church press.

The morning session of the final day will feature the report of a committee on Protestant press relations; a discussion of "The Strategic Position of Protestantism in the Capital," and an address by Congressman Francis Case of South Dakota on "A Churchman's Interpretation of Pending Legislation."

Senator Biren McMahon of Connecticut, chairman of the Senate Committee on Control of Atomic Energy is expected to attend a luncheon gathering on "Moral Implications in the Development of Atomic Energy." The afternoon meeting, closing the three-day convention, will discuss "The Church Press and Industrial Unrest." Representatives of the AFL, CIO, and the National Association of Manufacturers will present labor and management arguments.

Religious News Service will be host to the delegates at a tea on the afternoon of April 25.

—BR—

VITAL CHALLENGE OFFERED BY POST WAR MISSION TASK

Continued from Page One

appreciation. The tremendous racial consciousness that has been aroused in this war must be faced.

The marvels of invention during this war have surpassed most people's wildest imagination. There has been no era like it in all the annals of man. It is so revolutionary that man has not found himself since its tremendous releases stunned him. He is still staggering and groping. Greater adjustments are ahead—in fact the greatest of all time.

The Roman Catholics are dominant in no first-class world power. This is the first time for a thousand years at least. The Russian bear casts his shadow over all of Europe and Asia. Germany and Japan no longer stand in his way. Roman strongholds through the ages are menaced by him. She is making a desperate attempt to capture the United States to recoup her losses elsewhere. She has her back to the wall in most other sections of the world. See how she grasps for such straws as Franco and Peron in order to stay in power. Watch masterful strategy in India, China, England, and the United States.

Rome is going after our Negroes, mountain people, and neglected rural areas. She is making a dramatic bid for the movie public, radio audiences, and strategic leaders in national life. No one would dare run for the presidency and even be indifferent toward Rome. She votes in a block or nearly so.

Russia is taking advantage of the mass-awakening and the racial consciousness of the world. She is seek-

ing to steal the leadership in championing the cause of little nations and the underprivileged. Russia is a world force set in the most advantageous position for expansion of any great world power. The only force to offset this and prevent disaster is the youthful United Nations set-up. If we and Russia really give it a chance then the world will have a breathing spell. But communism will continue to exploit our problems in the South and will continue its penetration.

Our missionary program and techniques must take all of these factors into consideration. Our efforts must be intelligent, gigantic, and aggressive. In a series of articles we shall seek to set out a reasonable orientation.

—BR—

BAPTIST HOSPITAL ADDS X-RAY THERAPY MACHINE

Continued from Page One

pital is providing a piece of equipment which is not now available in any other hospital or clinic south of the Ohio River. It should be a real asset to the hospital and to the state and will provide the best known type of high voltage X-ray treatment."

Mr. Simmons continued, "The machine will be operated by Dr. J. C. Rude, who has recently been added to the resident staff of the Baptist Hospital. Dr. Rude is serving as roentgenologist in the hospital. He came to the Baptist Hospital highly recommended by eminent X-ray authorities throughout the nation after having served four years in the Army."

When this equipment is installed, the Baptist Hospital will provide as good facilities for X-ray treatment as any place in the nation.

—BR—

Christians need to wake up to a realization of the importance of the Father's business. Millions of souls hang in the balance between heaven and hell. Our nation stumbles blindly forward with confusion for lack of transcendent light which can come only from prophetic voices. Everywhere we need men and women with burning hearts—Clifton J. Allen in *The Teacher*.

The Christian who puts Christ first in his thinking and seeks above everything else to honor Christ in his every act will not have much trouble with sabbath observance. To him Sunday will always be a day holy unto the Lord to be enjoyed in rest and worship and service for the improvement as a servant of his Lord.—John L. Hill in *Baptist Training Union Magazine*.

Our efforts in the service of Christ will continue on the low level of spiritual ineffectiveness until we have a real twentieth century Pentecost. Only in this way can we make the risen Lord Christ a reality in the life-stream of this age.—Clifton J. Allen in *The Teacher*.

Rev. Grady Smith recently sent a nice list of new and renewal subscriptions from Mt. Carmel Church, Smith County.

The Baptist Record appreciates a club of renewal subscriptions from T. L. Hollingsworth from Ebenezzer Church, Attala County.

To CLEANSE and SOOTHE
Chafed SKIN
Rely on these pleasant, efficient twin helps
RESINOL OINTMENT AND SOAP

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

I

In Revelation, chapters 21, 22 we have the description of the New Heaven and the New Earth. It is to be a good place, a pure place. "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life." (Revelation 21:27). God is a good housekeeper. He is not going to allow the stain of sin in the glory world. That is a big reason why "Ye must be born again." (John 3.) A fine mother would not allow a rascal off the street to come into the parlor and "court" her lovely daughter. God is not going to allow unregenerate life in Heaven either! "Ye must be born again."

We believe in the principle of separation in many ways. One does not bring the hog into the parlor. Nor does God allow the unregenerate idolater, the unregenerate adulterer, the unregenerate gambler and such to inhabit His house. (1 Corinthians 6. Galatians 5. Ephesians 2.) "Ye must be born again." said Jesus! Mad dogs and bad dogs are not allowed to run loose! Those persons with contagious diseases are quarantined! Criminals, confirmed in crime are put in prison! Read Revelation 21:8 and you will see that God practices separation also. He establishes quarantine in Luke 16. "The wicked shall be turned into hell and all the nations that forget God." (Psalm 9:17.) Men who leave out God pay a sure penalty!

Why should a man live like the devil and expect a Christian funeral? Why should a person shut Christ out of the life here and expect Christ in the after life? Why should one who ties up with forces of hell on earth expect to enter heaven there? "Ye must be born again."

II

"He that doeth the will of God abideth forever." (1 John 2:15-17.)

There are just two classes of people walking the streets, directing home life, carrying on in business and professional life--namely, those doing the will of God and those refusing to do the will of God!

The cemeteries of the earth are not filled with planters and tenants, lawyers and clients, doctors and patients, politicians and voters, rich and poor, educated and unlearned, high and low, colored and uncolored, bond and free, Jew and Gentile, farmers and day laborers, skilled and unskilled workmen, city folks and country folks, as such; but rather with these two classes--those doing the will of God, and those refusing to do the will of God!

"He that doeth the will of God abideth forever." That is the eternal word of God!

III

We have been happy to welcome Dr. W. Douglas Hudgins and his family to Mississippi. He comes as a native of our neighbor to the north--Tennessee. He is of a great family. His father was one of the greatest laymen we ever knew. We remember still the inspiration of his personality and messages in some of our summer assemblies at the state of our ministry. We predict for Dr. Hudgins a ministry in First Baptist Church that will stand out not only in this state but in the south. He is admirably equipped in every way. He comes to a great church. We pledge to him the full sympathetic cooperation of this office.

IV

We appreciate the following letter from a great leader.

My Dear Dr. McCall:

Please let me thank you for your letter of April 1st, with enclosure.

It was a great privilege to be in Mississippi this week and to meet so many of your leaders. I came away with the feeling that Mississippi Baptists are not only headed in the right direction, but that you have the right attitude in all of your plans and purposes.

That building fills my soul with joy. I am so thankful for your leadership and for the support which you are receiving.

Sincerely yours,

LOUIE D. NEWTON.

V

Brother Jesse Clower, clerk, sends us the good news that New Zion Baptist Church, Copiah County, had 14 pledged tithers in a spring revival led by Brother Joe T. Odle. Brother G. A. Little is the pastor. We feel others would reap the same fruits of victory if the matter were pushed.

Dr. Zeno Wall, Shelby, North Carolina, writes that his great church baptized 132 last year and gave \$150,000.00 to all objects. They are helping seven young preachers prepare for the ministry. Doxology!

VI

The other day someone told Dr. R. B. Gunter they understood the 'Mississippi College Campaign was having a lot of trouble.' Dr. Gunter, very meaningfully, and a bit humorously, replied, "When I was a boy, living in the country, I could not see very far because of the woods surrounding our place. Consequently, when it rained at our house, I thought it was raining everywhere."

We have not "fooled" Mississippi Baptists in other campaigns, and we would not "fool" them now. We tell you that Mississippi Baptists have given more money in the Mississippi College Enlargement Campaign within this short period of time than they have given to any other campaign within the same period in all their history. We tell you, by all the facts and figures in hand, that this campaign has gone "sizzling" beyond the \$400,000 mark in cash and bona fide pledges, and most of it in cash. We can tell you further that, barring unforeseen difficulties, we believe it is altogether likely, that the full \$637,500 will be in hand in cash this year. If that mark is missed within the period of this year, it will be by such a small margin that the balance will amount to little.

Come on in, everybody; the water is fine!
Come on in, everybody; the going is good!

VII

(An address delivered to the first Brotherhood Convention held at First Baptist Church, Jackson, April 1-2, 1946.)

First, I desire to express appreciation to Secretary Street for his excellent leadership in Brotherhood work and to this great army of men for the response. Second, I call your attention to the great days upon us when three meaningful meetings are held in our Mississippi Baptist life within one week, which is true this week, with the first meeting of the Association Moderators' and Clerks' Conference, the first Brotherhood Convention and the great W. M. U. Convention. My friend, Dr. Charles Treadway, Cleveland, tells this story: "The preacher showed up at church one morning with a bandaged finger. A deacon asked him what it meant. The preacher replied that he was shaving, thinking of his sermon and cut his finger. With a twinkle in his eye the deacon said, the next time, preacher, think of your finger and cut the sermon." We will try to have proper regard for the time allotted. Incidentally, our denominational colleges and seminaries might well put in a department on terminal facilities! That observation is born out of long-time experience in program building.

Our topic is, "The Brotherhood a Denominational Asset." The principles recurrent in Brotherhood work today are grounded in New Testament life and identical with Divine procedure with men through the ages. The Forerunner was a man. "In those days came John the Baptist, preaching in the wilderness of Judea . . . For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." (Matthew 3:1, 3.) A man baptized Jesus. (Matthew 3:13.) When God turned the direction of the gospel from Asia to Europe, he brought it on the feet, from the heart and through the lips of a man. (Acts 16.) It is true that man turned to a woman's group soon after arriving. We may well be glad for this. Men led in the bringing of the gospel to America. Men led in the bringing of the gospel as it is in the New Testament to Mississippi. Certainly Christian women had a part for which we are glad. Men of dauntless courage, flaming zeal and tireless energy, were the precursors of the reformation. We think of Wycliffe, Huss, Savonarola, and then Martin Luther came upon the scene.

Today we are told that 47 out of every 100 church members are men and boys. We have seen strong men come out of offices, shops and other places of business and spend a full evening visiting, witnessing and winning for Christ.

We desire to commend Brotherhood groups scattered over this state who have laid foundations and held on tenaciously helping make possible the hour and work of this great convention of men! You men and others like you will be tremendous forces and factors going out after the 700,000 lost people of our state. We have 15,000,000 lost people in the south. We have been happily associated here and there with real men who gave themselves in soul-winning. Assign them the name of a lost man and they would lay siege to the heart for Christ, and if need be, walking the aisle with him as he made a profession of faith in Christ.

You men and others like you are helping bring spiritual victory in stewardship of substance. You control a great deal of the money. In 1945 Mississippi Baptists had an income of approximately \$170,000,000. Yet out of a tithe of \$17,000,000 we only laid on the altars of Christ for all the work of Christ in the state and around the world \$4,500,000. This was for salaries, buildings, missions, evangelism, Christian education and benevolence. We exercise our glorious Baptist independence by embezzling \$12,500,000 of God's tithe money! If you men help get victory at this point it will be one with tremendous consequences for good.

If the gospel of God's Son really girdles the globe, and if the knowledge of God covers the earth as the waters cover the sea, manly men, redeemed men must lose themselves in God's great missionary program. (Habakkuk 2:14. Isaiah 45:21-23) Something needs to be done, when in Africa only one is a Christian out of every 44 of the population. Something needs to be done, when in India for 175 of the population only one is a Christian. Something needs to be done, when we are told that in Japan for every Christian 400 of the population are not Christians and in China for every Christian 700 of the population are not Christians!

Brotherhoods may help tremendously in Bible teaching. For one thing our boys at a certain age need the touch of the masculine hand. If the ideals of world peace are to be realized God's men will have to bring them about.

Some of you men may be asking what may we do that will count? Specifically, you may go back and lead your association this year to hold the five special revivals in unchurched areas. This is part of our preaching year emphasis in 1946, and is supplemented financially out of State Missions. You may go back home and definitely go after certain lost men and lost boys winning them to Christ. You may distribute gospels of John and evangelistic tracts. You may be a tower of strength to some men walking backslidden paths. You may go back home and link up with your pastor in helping get 100,000 Mississippi Baptists to agree to tithe in this year 1946. Some of you may help in Vacation Bible Schools. You may organize Brotherhoods. You may help conduct study courses and Bible institutes. You may help organize your association for a great institute of music, with or without the help of our State Music Department. You may help bring success in financial campaigns for aiding our great institutions. You may set worthy examples in Christian love in your communities.

"Like a mighty army moves the men of God; Brothers, we are treading
(Continued on Page Fourteen)

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Christ Is Risen

Because the spring time is a time of resurrection for the world of nature and because the thoughts of many will turn inevitably to thoughts of the resurrection at the Easter season, we, too, are thinking of the meaning of the resurrection.

We would not think of Easter as children (and many adults) that it is a time for new clothes and adornment of the body, let the worship of the risen Lord become secondary. Nor would we think of Easter as a time for an annual pilgrimage to church.

The world, whether Christian or pagan, bond or free, atheistic or agnostic, liberal or conservative, cannot get away from the fact of the Lord's death on Friday of that first Passion Week. Secular history as well as the Holy Scriptures substantiate the fact of His death. His death and his resurrection were predicted. His death came at a time when the world was in one of the darkest periods of history. The dying for others was not the first nor the last instance of a person's laying down his life for others. We know that many if not form our families, from the families of our friends, laid down their lives during the recent holocaust, thus saving our nation and our homes from the ravages of physical war.

Christ's death was but a part of God's plan for the world. His resurrection was the crowning of God's Love for a lost world. Christ is the only person who ever arose from the dead. Christ, dying on a cross, and buried in a borrowed tomb, with Roman guards stationed at the grave, was triumphant over death. He overcame the darkness of the grave and through His victory, we, too, have victory over death. The darkness of the grave is brightened by the Light of His resurrection. Christians, through faith, have an assurance that others do not have. But God's love would include all the world, and will include every individual who

trusts in Him. In none other is there salvation.

For Christians every Lord's Day is a commemoration of the resurrection of Jesus. Every Sunday with its opportunities for worship should remind us of the joy of our Christian faith and that Christ is a risen and living Lord. Our mission is to do His will, to reflect His spirit and to magnify His name. We cannot do this spasmodically. He calls us to consistent Christian living. For His sake we may suffer, sacrifice and serve, but Christians may meet all experiences triumphantly. The risen Christ gives us victory and without Him we can find no peace nor happiness.

To all who read these lines we recommend a growing faith in our Lord—the risen Lord, who not only is at the right hand of the Father, but whose Holy Spirit dwells within us. To you who know Him not, we commend to you our Saviour, the risen Christ. Let His Victory become Victory for you through your faith in Him at this resurrection season, for **CHRIST THE LORD IS RISEN.**

—BR—

Is Religion The Cure?

An arresting statement has been made by the Bureau of Investigation Director in North Carolina regarding the value of religion in curbing crime. We reproduce this statement:

RALEIGH, N. C.—(RNS)—Walter F. Anderson, new director of the North Carolina State Bureau of Investigation, says that "the answer to the crime problem is religion," and that one of the chief objectives of the bureau under his direction will be to enlist the aid of church and civic organizations in the prevention of crime.

Anderson, who was chief of police at Charlotte, N. C., when he was named to the state post, says records prove there is comparatively little crime in communities in which religion plays an important part in the lives of its citizens.

We believe the statement is one which every pastor and church in Mississippi should study. It is an encouraging fact to know that outstanding law-enforcement officials believe in the mission of the churches in their influence for good.

Every preacher should read this with a prayer in his heart that his church may be found doing everything possible to fulfill its destiny in the community.

In this connection it is good to note that Baptist churches are more and more offering a FULL TIME service at their churches. The church lights should be shining every night. The places of unrighteousness are blazing their invitations to low living.

The church of Him Who said He was the "Light of the World" should be busy about His business,

Laymen Lead The Way

The following item recently appeared in the Biblical Recorder, North Carolina Baptist State paper:

Deacons of the Asheville churches have endorsed a movement started some weeks ago by pastors of Asheville for cleaning up crime in the city. A joint committee of laymen and pastors was sent to interview the leaders of the city government and a permanent organization has been set up among the laymen, with the support of the pastors of the city. This group will make every effort to study conditions and to work against the liquor forces and other forces of evil.

We wish to commend the laymen of Asheville, and congratulate the pastors who have such fine co-operation in community matters.

The attitude of the good people in every county should be made known to the officials. Sometimes the elements who profit from lawlessness are very much in evidence. They bring pressure to bear by protesting every step in enforcement, and by attending the courts to encourage their lawless friends. If the enforcement officers told that the people who desire order in government are back of them and expect them to stand fast in administering justice, it will strengthen their resolve to stamp out undesirable activities in the community.

Let laymen everywhere follow the example of the Asheville group!

—BR—

Tell Who You Are

When a person at the Southern Baptist Convention wishes to speak on the floor, he should tell his name and where he is from. Often as we attend the convention sessions, someone would address the body, and people in every section would be whispering, "Who is he?" "What is his name?"

If a man asking to speak fails to give his name, the presiding officer should ask his name, and where he is from. This may seem unimportant at first glance. But if the messengers attending know a man's name and where he lives, what he has to say becomes more meaningful. Southern Baptists are democratic. They love each other. They want to know who is speaking. They will listen more closely to the person whose name they know.

We believe this would add to the effectiveness of debate in the convention.

and keep their lights burning for religious and recreational activities in a "full time" program.

55 Denominations Have 97% Of The Members

Church membership is increasing faster than the total population according to The Yearbook of American Churches for 1946. The figures in the yearbook are mainly for the year 1943 and 1944. Counting the large number of very small bodies, the number of denominations has increased from 185 in 1926 to 256 in 1944. Ninety-seven percent of the total reported membership of 59,717,107 (13 years of age and over) is among the 55 groups that have more than 50,000 members.

Often the claim is made that the smaller denominations and groups are making more rapid progress than the large denominations. It would be well to remember in this connection that a small gain by a small group looks large in percentage figures. For instance one group reports gains of 2,446 per cent. But these impressive gains were based on a membership of 150.

The 55 larger denominations have 97 per cent of the total membership reports a gain of 17,000,000 since 1926. During the same time 133 smaller groups gained 217,343.

It is interesting to note that in 1943-1944 the total reported membership is 52.5 per cent of the total population. In 1890 the proportion of church membership to population was reported to be 22.2 per cent.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

'And We Hope For Peace?'

BY KARR SHANNON

Arkansas Democrat Columnist

"Blessed are the peacemakers; for they shall be called the children of God."

This is part and parcel of the Sermon on the Mount, the greatest sermon of all time, delivered in person by Jesus of Nazareth.

Christ didn't say that those who want or wish or hope or pray or fight or talk or work for peace "shall be called the children of God." This coveted title is only for those who make peace.

The world's official "peacemakers" at the moment are those designated representatives to the world peace conferences—such as the one held not long ago in San Francisco. They are the diplomats of the world who now make up the UNO.

These peace conferences are "worldly" indeed. The one at San Francisco, for instance, neither opened nor closed with prayer. The Bible was neither read nor quoted during the entire proceedings. There was no pause for prayer at any time during the entire session.

There may have been times, of course, when a speaker referred to the deity in a formal sort of way.
(Continued on Page Five)

'And We Hope For Peace?'

(Continued From Page Four)

Some one probably spoke blithely and vainly about "God" or "our Creator." But any reference to Almighty on such an occasion had to be done most cautiously. Because the peace conference was made up of people of many "beliefs." There were Protestants, Catholics, Jews, Church of Englanders, orthodox brethren from Russia, Buddhists, sun-worshippers and so on and on. And all intermingled with skeptics and atheists.

A Catholic prayer might have insulted a Protestant or Jew. Had a Jew prayed, the Gentile might not have felt right about it. And the Russians might not have cared for either. In short, that's the religious situation that confronts the "peace-makers"—and the world. None can "call upon the name of the Lord" for fear of stepping on the holy toes of others present. So—the Lord is left completely out of it.

Shall these so-called peace-makers, who are afraid to include God in their plans and conferences, "be called the children of God?" Can we ever have an enduring world peace under such circumstances?

Sadly, but frankly—so long as it is done in this way, there will always be a demand for cannon fodder.—The Arkansas Baptist.

NEW YORK—(RNS)—Church membership in the Continental United States totals 72,492,669 persons, according to official statistics of 256 religious bodies in the Yearbook of American Churches for 1945. Largest total ever reported, the number of church members equals 52.5 per cent of the nation's population, which is also the highest proportion ever recorded. Of the total church membership, Protestant and Eastern Orthodox denominations reported 44,431,784 members, the Roman Catholic Church 23,419,701, and Jewish congregations 4,641,184. Together, these groups reported 253,762 local churches, an increase of 3,875 over the 249,887 churches listed in the Yearbook for 1943. Members 13 years of age and over are estimated to be 59,717,107 persons, also the highest figure ever recorded.

Other denominations are: Southern Baptist Convention, 5,667,926; National Baptist Convention, U.S.A., Inc., 4,021,618; National Baptist Convention of America, 2,352,339; Protestant Episcopal Church, 2,227,524; Presbyterian Church in the U. S. A., 2,040,399; United Lutheran Church in America, 1,690,204; Disciples of Christ, 1,672,354; Northern Baptist Convention, 1,555,914; Lutheran Synod of Missouri, Ohio and Other States, 1,356,655; Congregational Christian Churches, 1,075,401.

Twenty-three Baptist denominations have 14,208,193 members, 20 Methodist denominations have 9,924,842, and 20 Lutheran denominations have 5,129,147, according to the Yearbook.

Between 1931, the year of the first compilation of church membership of the scope now being made, and the period 1943-44, summaries of official reports reveal a gain in inclusive church membership from 59,797,851 to 72,492,669, or 12,694,818 persons, an increase of 21.2 per cent. Over a comparable period, between 1930 and July 1944, the population of the Continental



WILSON (LEFTY) FULTON

Wilson (Lefty) Fulton who has recently returned from service in the Marine Corps is serving as assistant coach in the Physical Education Department, which is headed by Coach Stanley Robinson, also recently returned, at Mississippi College. Lefty was one of the most popular men who ever graduated at the Choctaw school. He won his letters in football, basketball, track, and baseball. Every honor the student body could confer was heaped on Lefty in popular elections. He was chosen most versatile, best athlete, member of the Executive Council, B.S.U. Council, Honor Council, vice-president of the freshman class, president of the sophomores, secretary-treasurer of the Student body in his junior year, president of the Student Body his senior year, and the most popular student.

In the eyes of the faculty he rated also, being chosen as the most outstanding junior in the college, being honored especially for his sound judgment and integrity of character. He was listed among Who's Who in American Colleges and Universities, made the All-Dixie in football and basketball, and was chosen on the All-SIAA when he was a sophomore.

Lefty is a native of Neshoba, Mississippi, where he attended elementary school, finishing high school at Union.

Wearer of the Purple Heart for injuries received in the Battle of Peleliu. Lefty had twelve months overseas service in World War II. He received his training at Quantico, Virginia, and received his commission as a Field Artillery officer. He married Miss Ophia Fox Blanton of Durant.

Lefty is receiving a hearty welcome back to the Choctaw campus where many of his former classmates and buddies, also veterans of World War II, are now studying. High School athletes all over Mississippi will enjoy playing college sports under the guidance of this popular young coach, and Mississippi College has good prospects of fine teams in future seasons.

United States increased from 122,775,046 to 138,100,874, a total gain of 15,325,828, or 12.5 per cent, according to census figures.

A Word To The Wives On The Widow's Plan

As every wife is a potential widow, this article should be of interest to the wife of every pastor or other denominational worker in the Southern Baptist Convention. Every such person should acquaint herself with the terms and benefits of the Widows Supplemental Annuity Plan now being promoted in all the states by the Relief and Annuity Board. "A word to the wise (wife) is sufficient."

1. What would this Widows Plan do for you in the event your husband were to pass away?

Absolutely nothing, unless he had become a member of it.

2. Do women join this plan?

No. The members are men only, married men, who are thus seeking to make provision for their wives in event death overtakes them before age retirement.

3. Should a woman urge her husband to join this plan?

Assuredly; for, while the time of one's death is known only to God, statistics prove that women as a group live longer than men.

4. Does it cost much to participate in this plan?

Not much! The average salary of all pastors in the Ministers Retirement Plan is now about \$2,400.00 a year. The cost of participation in this plan for a man on such salary would be \$36.00 a year, less than ten cents a day. Salaries smaller or larger than \$2,400.00 would naturally result in costs less or greater, as the member pays 1 1-2 per cent of his salary. The denomination at large, or the employer, as the case may be, contributes a like sum. The churches pay nothing additional. In the upper age brackets, the cost to the individual is slightly more.

5. What protection does this participation assure the wife in event of widowhood?

The answer to this question depends upon the length of time her husband had participated in the plan prior to his death. It takes time to create financial reserve out of which annuities can be paid; therefore, the maximum benefits cannot be offered at the outset. The protection thus assured the wife, other conditions having been met that are outlined in the plan, is in accordance with the following table:

Year of Husband's Participation in the Plan	Widow's Annuity in Event of His Death
1st	No annuity, but his dues will be refunded to his widow.
2nd	10% of Husband's Salary
3rd	12% of Husband's Salary
4th	14% of Husband's Salary
5th	16% of Husband's Salary
6th	18% of Husband's Salary
7th and later	20% of Husband's Salary.

6. Can this table be translated into terms of dollars and cents?

The following will serve to illustrate:

- (1). Salary \$1,500.00—Cost to Member \$22.50 a Year in Dues. Full Annuity for Widow After Six Years' Participation, \$300.00.
- (2). Salary \$3,000.00—Cost to Member \$45.00 a Year in Dues. Full Annuity for Widow After Six Years' Participation, \$600.00.
- (3). Salary \$4,000.00 or more—Cost to Member \$60.00 a Year in Dues. Full Annuity for Widow After Six Years' Participation, \$800.00.

7. In Paragraphs 5 and 6, does reference to salary mean the salary husband was receiving at time of his death?

Not necessarily so. The annuity is the stated percentage of husband's salary average for period of time he paid dues into this Widows Plan.

8. How long is this annuity paid the widow?

She receives the same amount as long as she lives, ceasing only in event she remarries.

9. Is this protection inexpensive?

It is very cheap, made so by many factors, chief among them being the fact so many lives are covered in the membership. This protection cannot be duplicated elsewhere for anything like the same cost. For instance, an annuity of \$600.00 is the equivalent of 3 per cent interest on an estate of \$20,000.00.

10. Is this plan soon to begin operating?

On July 1, 1946, provided at least two-thirds of all eligible men in the state sign agreement blanks and pay their first month's dues prior to that date. With other groups, such as employees of state boards, institutions, and agencies, at least two-thirds of each group and two-thirds of the groups must do likewise prior to July 1.

11. What can you best do about this?

Urge your husband to join at once. Blanks may be secured from state secretary's office, or from employer.

RELIEF AND ANNUITY BOARD

of the

SOUTHERN BAPTIST CONVENTION

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and

D. A. McCall, Executive Secretary
MISSISSIPPI BAPTIST CONVENTION BOARD

Baptist Building

Jackson, Mississippi



WOMAN'S MISSIONARY UNION

PRESIDENT—MRS. WEBB BRAME, YAZOO CITY EXECUTIVE SECRETARY—MISS EDWINA ROBINSON



THIS CAMP WE BUILD

...wist ye not that I "must" be about my Father's business?"—Luke 2:49. Thus spoke the Lad of Nazareth—that Boy of Royal Ambassador age. His years were few but already He had learned the great imperative. That imperative sprang from within himself because his whole being was inclined toward God.

The Atomic Age has forced some harsh imperatives upon this and the coming generations. There is the "must" of world peace. There is the "must" of world cooperation. There is the "must" of sharing. The alternatives to these musts are chaos, confusion, death, and extermination. These "musts"—and all the musts aimed at living together in this atomic world—are all summed up in the great imperative: "I must be about my Father's Business."

The youth of Mississippi's Baptists along with all the youth of the world are the ones who will have to meet these musts. If they are impelled to take the Great Imperative as the must that will motivate their lives, they will do it in the tender years.

Mississippi WMU believes that the camps for young people of YWA, RA and GA age contribute much toward inclining young lives toward God. In camp a young Samuel may hear God call, and under the understanding leadership of a Camp pastor he may say, "Speak, Lord; for thy servant

heareth." In camp a young Daniel may find that a life whose windows open eternally toward God is infinitely more to be desired than the fleshpots of the world. In camp a young Esther may find that she has come to God's kingdom for such a time as this, and offer her very life in service to her people. In camp a young Gideon may test God and find the courage to lead a modern band to conquer the age-old enemies of God. In camp each boy and girl can come face to face with his or her individual imperative and be encouraged to declare, "I will be about my Father's business."

The WMU and every Mississippi Baptist is being asked to accept the challenge to build a Young People's Camp. This worthy cause is the imperative MUST of the next three months. We must build a permanent camp if we continue the camp program. We must build adequately for immediate needs. We must build quickly if camps are held this summer. We must pay as we go, in order to keep inviolate the pledge of the Convention. WE MUST GIVE AT LEAST \$50,000 BY JULY 10.

Women of WMU have declared their faith in and support of this camp we build, and in convention pledged their support in prayers, effort and money. The financial pledges were made by districts and are as follows:

District 1—\$20,000; District 2—\$10,000; District 3—\$3,000; District 4—\$5,000; District 5—\$3,000; District 6—\$8,000; District 7—\$10,000; District 8—\$8,000. These pledges were made by District and Associational officers because they knew that each church, each WMU, each Baptist, would be willing and eager to share in building a camp that will so definitely assist in developing

M-issionaries who will reach millions of souls.

U-niversal usage of the Golden Rule, the only answer to the Atom bomb.

S-oldiers of the Savior who must rule the world.

T-eachers of the Truth.

—Mrs. Wilma B. Sledge,
Pres. Mississippi W.M.U.

—BR—

Message of the Building Committee

That boy and girl of yours is the most valuable possession you have. If you are rich your riches are poverty compared with the value of that boy or girl. If you are poor, you need never feel poor; you may proudly hold up your head because of that boy or girl.

The taxable property of the State of Mississippi is valued at multiplied millions. That is only a drop in the bucket compared with the value of Mississippi's boys and girls.

Our boys and girls are living today

in a difficult world. How different the world in which they live from the world in which we were reared. We need to safeguard them for Christ and make possible every contact with His people!

These recommendations were brought by the building committee to the Executive Board of the Woman's Missionary Union, who in turn presented them to the Convention, which unanimously adopted them.

1. We recommend that we enter a financial campaign to raise \$50,000 to complete present camp building fund.

2. We recommend that a certain date be set as Camp Building Fund Day and that all Societies have a special program of prayer and gifts. We urge that all gifts be sent in not later than July 10th.

3. We recommend that a letter be sent each camper of the last few years asking that they give or be responsible for at least \$5.00.

4. We recommend that a letter be sent to Society President and Pastors concerning action of this convention.

5. We recommend that publicity be given through articles in the Baptist Record.

—Mrs. J. A. Anderson, Chairman.
Mrs. Webb Brame.
Edwina Robinson.
Mr. D. C. Simmons.

A CATECHISM

—OF—

BIBLE TEACHING

—By—

JOHN A. BROADUS, D.D., LL.D.

Printed By Permission of Sunday School Board of Southern Baptist Convention Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy.

(Continued from Last Week:)

LESSON XII. THE LORD'S DAY

1. What does the word Sabbath mean? The word Sabbath means rest.

2. Why was the Sabbath at first appointed? The Sabbath was at first appointed to represent the rest of God after finishing the creation. Gen. 2:3.

3. What says the fourth commandment given through Moses at Mount Sinai? Remember the Sabbath day to keep it holy. Ex. 20:8, 11.

4. What does this show? The fourth commandment shows that the children of Israel knew about the Sabbath, but were apt to neglect it.

5. When the Saviour was charged with breaking the Sabbath, what did he teach about it? The Saviour taught that it was not breaking the Sabbath to heal the sick, to provide food for the hungry, or to do any work of necessity or mercy. Matt. 12:3; Mark 3:4; Luke 13:15, 16.

6. What change was gradually made under the direction of the apostles as to the day to be observed? The day to be observed was changed from the seventh day to the first day of the week, the day on which the Lord

TOKYO—American soldiers stationed at Johnson Field, Irumagawa, Japan, have donated a sum of yen for purchase of 200 Bibles from the American Bible Society for the Seinan Baptist College in Fukuoka, Kyushu. The Bibles are from the initial consignment of Japanese texts from the American Bible Society which recently arrived here. Sadamoto Kawano, dean of Seinan College, and a graduate of the Southern Baptist Theological Seminary, accepted the gift from the GIs in behalf of his 2000 students.

Mrs. Edwards, Church Clerk, reports that Wanilla Baptists were delighted to worship in the basement of the church on April 7. Work is continuing on the building as material is available she says.

Jesus rose from the dead. John 20:1, 19, 26.

7. What is this day called? The first day of the week is called the Lord's day. Rev. 1:10.

8. What do we find the first Christians doing on the Lord's day? They met for public worship, heard preaching, took the Lord's Supper, and gave money for religious objects. 1 Cor. 16:2; Acts 20:7.

9. Ought we to keep the Lord's day as the Sabbath? Yes, we ought to keep the Lord's day as a day of rest and holy employments.

10. Ought we to keep the Lord's day as the first Christians did? Yes, we ought to keep the Lord's day as a day of public worship, with Bible study and preaching, for religious gifts and ordinances, and for doing good in every way.

Fine Rally Held By George County Women

The George County W.M.U. Associational rally was held at the Barton church. The county superintendent, Mrs. A. K. McMillan, presided and the following took part in the morning sessions: Mrs. G. L. Taylor, Mrs. W. S. Freeland, Mrs. G. S. Jenkins, and Rev. and Mrs. Runyan, who sang. A beautiful pageant was given by the ladies of Agricola church. The missionary sermon by the host pastor Rev. R. E. Runyan, was a high light.

At noon a period of fine fellowship and a lovely luncheon added to the pleasure of all.

Mrs. F. G. Wilborn presided at the afternoon session, in which a fine playlet was given by the ladies of Rocky Creek church. Mrs. J. W. Horn assisted in the program. Mrs. Jim Goff led in prayer at the business meeting with the superintendent in charge. Mrs. Hester who recently came from the west brought a message. Reports were made by the young people's director, mission study leader, community missions, stewardship and periodicals chairmen.

The next meeting will be the young people's rally at Agricola church, the date to be announced.

—BR—

Miss Juanita Baker, who graduated from Blue Mountain College in 1945, has accepted a position with the sales and advertising department of the Sunday School Board in Nashville Tennessee.

MISSISSIPPI CALENDER OF PRAYER

April 22—Mrs. Ned Rice, Stewardship Chairman, State W.M.U.; Dr. W. L. Sewell, Trustee, Clarke Memorial College.

April 23—J. B. Middleton, Convention Board Member, Calhoun County; Miss Lucy Lamb, Librarian, Blue Mountain College.

April 24—Rev. Joe Abrams, Associate in Training Union Department; Mrs. Claudie Seay Lahdrum, Associate Librarian, Mississippi College.

April 25—S. E. Travis, Convention Board Member, Lebanon Association; Rev. George Gay, Secretary District 4, Brotherhood.

April 26—Mrs. Iris Ritchey Carpenter, Blue Mountain College Trustee; W. L. Huff, Covington County Associational Sunday School Superintendent.

April 27—Dr. A. A. Kitchings, Member of committee on Social Service; Rex Reed, Trustee Baptist Foundation.

April 28—Rev. W. C. Howard, Trustee, Baptist Hospital; William Mounce, Pontotoc County Associational B.T.U. Director.

—BR—

The Southeast Mississippi Baptist Pastors Conference meets with the Beacon Baptist Church, Laurel on April 22nd. The program will consist of Sermon by Paul Ball of Beaumont; Studies in Colossians by R. A. Morris of Newton. A study of the Prayer Life of Elijah by H. B. Benton of Taylorsville, and reports from the Pastors present. The program begins at 10 in the morning and the Brethren of this section are urged to attend.—H. J. Rushing.

B. S. U. RETREAT MEETS AT DECATUR, APRIL 26 (Continued from Page One)

Chas. W. Horner, State BSU Secretary.
8:15—Open Discussion of Spiritual Needs of College Students of Mississippi—led by Dorothy Lee Jefferson, State BSU President.

8:35—Appointment of Nominating Committee.

8:40—Benediction.

9:00—Campfire Service: Informal Singing. Talk: "This One Thing I Do": Follow the Living Christ in My Relation to the Non-Christian Student" by a student secretary.

SATURDAY MORNING

7:00—Breakfast.

8:30—Singspiration.

8:45—"This One Thing I Do": Follow the Living Christ in My Relation to the Indifferent Christian Student"—W. A. Hogan, Pastor of Decatur Baptist Church.

9:00—"We Did It This Way"—by students from various campuses on following subjects:

Enlistment and Training for Summer service.

Summer School BSU.

Pre-School Retreat.

Enlistment of Freshmen.

Business College BSU.

BSU at Schools of Nursing.

Vocational Emphasis Week.

Dramatics.

Missionary Activities.

Music.

Extension.

11:15—Ridgecrest Feature.

11:45—Group Conferences by Officers.

12:30—Benediction.

SATURDAY AFTERNOON

1:45—Singspiration.

2:00—"This One Thing I Do: Follow the Living Christ to My Church"—by a pastor.

2:15—Group Conference—same as in morning.

3:30—Election of State Officers.

3:45—"Using BSU Literature Effectively"—Chas. W. Horner, State BSU Secretary.

3:55—Demonstrations of:

1. An Executive Council Meeting.

2. Clinic for Summer Service Volunteers.

4:25—"The Call to a One Purpose"—Carl Bates, Leesburg, Fla.

5:00—Benediction.

—BR—

Batesville church closed a revival April 7, in which Rev. J. S. Davis of New Albany preached and Rev. Zeno Wells of McComb led the music. The spiritual life of the community and church was greatly enriched by their visit. Pastor Robert Martin and Pastor Emeritus J. W. Lee join in rejoicing over the 29 who came for baptism and 12 by letter.—Reporter.

Pastor R. O. Bankston of Slayden and Byhalia, will be sent to the Southern Baptist Convention by his churches, according to Boyd Watkins, who writes that the Slayden church is going forward and the Sunday school is working on the 6-point record system. Vacation Bible school and revival services will claim attention during the summer. Slayden's mission offering recently was \$71.38.

Mrs. Irene Wells of Union Church, Perry County, recently sent a list of 30 renewals. The Baptist Record heartily endorses her action.

Sunday School Contributes To Enlargement Campaign

Interest in the Mississippi College Enlargement Campaign continues to grow. Even the Sunday schools are making contributions. Recently a money order for \$10 came from Central Grove Sunday School, Monroe County.

In sending the contribution, Sunday School Superintendent Myles Early mentioned the Baptist Record and said "you will find enclosed a money order for ten dollars made up of donations by the Central Grove Sunday School Aberdeen, Miss. Route One."

—BR—

The following have been recent visitors to the office of the Baptist Record: Mrs. Estelle Jobron, Silver Creek; Mrs. L. J. Berg, Silver Creek; Mrs. J. F. Sharp, Silver Creek; Mrs. W. L. Sullivan Jackson; Mrs. S. M. Tisdale, Jackson; Mrs. M. M. Billings, Jackson; Mrs. F. M. Coleman, Van Winkle; Mrs. H. Byrnham, Van Winkle; Mrs. T. A. Thompson, Corinth; Mrs. V. A. McClure, Corinth; Mrs. J. D. Shackleford, Louisville; Mrs. W. A. Brower, Olive Branch; Mrs. W. L. Bracket, Nesbit; Mrs. M. C. Whitten, Hernando; Mrs. R. A. Dolihite, Hernando; Mrs. J. G. Stephens, Jackson; Mrs. Floy Porter, Meridian; Mrs. Maggie Duff, Meridian; Rev. and Mrs. H. Christy Schjeveland, Rosedale; Mrs. W. A. McComb, Gulfport; Mrs. J. S. McCokle, Greenwood; Mrs. A. L. McGaugh, Greenwood; Mrs. E. P. Clark, Jackson; Mrs. Arthur Moody, Laurel; Mrs. W. M. Hilton, Laurel; Mrs. W. E. Walters, Quitman; Mrs. George A. Smith, Picayune; Mrs. Zeno Stewart, Picayune; M. D. Reagan and Nora Jane Reagan, Carthage; Rev. H. A. Borah, Sturgis; Rev. Montie A. Davis, Mrs. Montie A. Davis, Mrs. Clarence Smith, Mrs. R. H. Perkins, Mrs. T. L. Perkins, Moss Point; Mrs. H. M. Wells, Starkville; Mrs. E. T. Brooks, Jackson; Thos. W. Gibbons, Laurel; Dr. Warren M. Dilworth, Rienzi; Dr. L. Bracey Campbell, Marks; Mrs. H. P. Speir, Terry; Mrs. F. E. Randle, Jr., Clinton; Dr. John D. Freeman, Nashville, Tenn.; Dr. James A. Stewart, Louisville, Kentucky; Rev. E. R. Henderson, Grenada; Mrs. J. W. Tandy, Memphis, Tenn.; Mrs. D. A. Stratton, Como; Mary S. Whitehead, Jackson; Mrs. D. A. Everett; Mrs. Erle Hughey, Tunica; Mrs. J. S. Barnett, Tunica; Mrs. L. V. Edwards, Arkabutla; Metra Darby, Arkabutla; Mrs. H. A. Borah, Sturgis; Mrs. M. M. Smith, Mrs. Bill Morgan, Mrs. H. Doss, Sturgis; Mrs. D. C. Williams, Rev. D. W. Nix, Mrs. D. W. Nix, Mrs. W. W. White, McComb; Mrs. W. M. Unger, Tchula; Mrs. W. B. Ellington, Jackson; Mrs. W. Lawrence, Meridian; Mrs. Ben Yoythress, Meridian; Mrs. L. A. Smith, Mrs. Cecil Culpepper, Mrs. E. M. Carr, Mrs. J. R. Keely, Meridian; Mrs. J. D. Haralson, Duncan, Mrs. W. S. Redden, Pace.

Rev. Sollie I. Smith, Stonewall; W. C. Bennett, Kokomo; A. V. Washburn, Nashville, Tenn.; Rev. Carey P. Cox, Hazlehurst; Rev. Kenneth G. Hall, Philadelphia; Rev. Charles Treadway, Cleveland; Rev. John S. Trent, Newton; C. D. Matthews, Star; Rev. and Mrs. W. E. Storie, Laurel; Mr. and Mrs. Bill Beam, Clinton; Rev. O. C. Chance, Braxton; F. C. Barnes, Jackson. —

—BR—

Dr. Olin T. Binkley, associate professor of Christian ethics and sociology at the Southern Baptist Theological Seminary, Louisville, was recently elected a member of the advisory board of The American Family Magazine, a national monthly published in Chicago.

RELIEF AND ANNUITY HAS ASSETS

(Continued from Page One)

paid came to \$700,000 with the Relief benefits to over 1,200 beneficiaries, who received \$162,000. The total benefits amounted to \$862,000. Assets now stand at \$9,750,000. By the time the Convention meets in Miami total assets should be \$10,000,000.

INVESTMENTS EARN 3.60%

The average rate of return on the Board's investments was 3.69 percent. The trend is still downward due to the large amount of surplus money in the hands of the American people.

The portraits of Dr. Watts and of Dr. George W. Truett, one of the founders of the Board, were unveiled at the afternoon session.

Mrs. J. M. Dawson of Texas paid tribute to Dr. Watts, who has guided the affairs of the Board so long and lived to see it become one of the greatest Relief and Annuity Boards in America.

Dr. Marshall Craig paid tribute to Dr. Truett.

Last year Texas Baptists set aside \$100,000 of their surplus funds as a reserve with the Relief and Annuity Board to undergird the Texas Ministers Retirement Plan. This greatly strengthens the Texas Plan.

It would be wise in this "Day of Plenty" for all the states to make similar provision.

LUNSFORD MEMORIAL FUND

Southern Baptists have now the opportunity of honoring Dr. William Lunsford, the founder and first Executive Secretary of the Relief and Annuity Board, by contributing to the "William Lunsford Memorial Fund"—a \$1,000,000 Endowment Fund—the income of which is to be used to pay Relief Benefits to the aged ministers and their dependents, who were too old to become participants to the Ministers Retirement Plan. There is a total of \$354,000 in this fund now.

Officers elected were as follows:

Wallace Bassett, President.

E. G. Brown, Vice-President.

Paul Danna, Vice-President.

Ben C. Ball, Vice-President.

George J. Mason, Recording Secretary.

Thomas J. Watts, Executive Secretary; Walter R. Alexander, Associate Executive Secretary; R. S. Jones, Associate Secretary; Orville Groner, Treasurer; Knox W. Sherrill, Attorney.

Appointive officers were also named as follows:

George A. Huggins, Actuary; Darcy R. Bonner, Auditor; Gaston G. Harrison, Medical Director; Mable Roper, Registrar.

—BR—

The Relief and Annuity Board, organized twenty-eight years ago, has grown to be one of the major boards of the Southern Baptist Convention. It seeks to provide retirement benefits for all those gainfully employed in the work of the denomination throughout the twenty states of the convention.

WASHINGTON, D. C. (RNS)—Senator Arthur Capper (R.-Kan.) has inserted in the Congressional Record a letter signed by a minister and 65 Presbyterian church members endorsing Senate Joint Resolution No. 46, providing for use of the words, "Observe Sunday," in the cancellation of United States mail.



Miss Ruby Nell Walden

Miss Ruby Nell Walden, recently of the Church Staff of First Church, Houston, Texas, will begin work on April 21 as Educational Secretary of First Church, Jackson, of which Dr. W. Douglas Hudgins is pastor.

Miss Walden is a graduate of Mary Hardin-Baylor College and has done most of her residence work for her Master's degree. Prior to her work in Houston, she was church secretary for First Church, Mission, Texas and has been an approved worker in the Texas Training Union Department for several years.

—BR—

Missions Urged To Preserve Interest of Servicemen

BUCK HILL FALLS, Pa.—(RNS)—U. S. Servicemen returning from abroad have brought back with them an awakened interest in Christian missions, and this enthusiasm must be preserved and extended, it was emphasized at sessions here of the Foreign Missions Council of North America.

Pointing out that millions of Americans now have seen the mission fields and know the conditions that exist there, conference speakers urged that these men be organized by the churches to tell about their impressions. It also was proposed that war veterans be assembled to study mission programs.

—BR—

Following its program of giving aid where it is most needed, American Relief for Italy is distributing clothing and other supplies to the orphans of the G. B. Taylor Baptist Orphanage in Rome. Mrs. Adelaide Fasulo Wigley, the superintendent, oversees the distribution. American Relief for Italy distributes relief on a non-sectarian basis, asking only that need be great. A recent shipment to Italy included 770 tons of food, milk, clothing and medicinals, all donated by generous Americans and distributed by American Relief for Italy.

Dr. Josiah Blake Tidwell, one of our great Southern Baptist teachers and preachers for more than half a century, died in his home at Waco, Tex., after a long illness, March 18. His age was 74. Throughout his long career as evangelist and preacher, Dr. Tidwell estimated that he had baptized more than 4,500 persons. His work took him over a good part of the United States and through several foreign countries. He was the author of many books and a contributor to many religious journals.

+ Informed Baptists Are Better Baptists — Send Them The Baptist Record +

Former Chaplain Farr Says "Not All Have Bowed Their Knees To Baal"

On page nine of the February 14, issue of the Baptist Record was an article by Dr. P. I. Lipsey entitled "Every Wind of Doctrine." I heartily agree with the interpretation of the Scripture quoted, but I wonder at the wisdom of being so general in its application.

If any Mississippi Baptist Chaplains are so woefully in error as the article implied, why not call them by name and not stamp a question mark on "some", especially "some" who attended the recent state convention, and more especially "some" who were privileged to make brief statements concerning their work as chaplains.

I feel that a few observations should be made. And I will venture to make them because it is not a personal matter with me. I know that the article couldn't have referred to me, for at least four reasons: (1) The term "young chaplains" was used. I am 45 years of age. (2) I did not make any statements or references either to the Lord's supper or baptism at the convention. (3) I never practiced the observance of the Lord's supper while in the Army. (4) My ministry with a Field Hospital was not with men going into battle but always with those being brought from combat.

Many rumors have been broadcast concerning the work of chaplains. Some people wrote me about the matter and others have asked about specific things since I returned home. So three statements will perhaps furnish some of the necessary background for a better understanding of part of the problems involved. (1) The regulations required that "communion" be made available to every man who so desired it at least once each month. (2) Most combat commanders required that every man going into combat be administered "communion" if he so desired it. (3) Army regulations stated that no chaplain could be required to do anything that was contrary to the beliefs of the "church" that endorsed him to the chaplaincy.

So if any chaplain did not care to do, or could not do certain things that were desired by certain of the personnel, he had only to excuse himself or locate someone else whose beliefs allowed him to do the desired thing. And it was not always very difficult to find someone of another persuasion concerning the Lord's supper and baptism. Indeed, many "Protestants" appear to believe in these ordinances as sacraments, and their chaplains were eager to incorporate such additional services in their reports. But I have never talked with any Baptist chaplain (Southern Northern or Negro) who admitted to holding to any sacramental view. Every one I ever discussed the matter with was enthusiastic over the opportunity of preaching salvation by grace.

I am sure that none of us who served as chaplains desire to be pitied by anybody. But the temptations both moral and spiritual were many and strong. And I am also sure that all of us made some mistakes, and that we need the prayers and counsel of those who are strong in the Lord.

But if there be some of the "young" who are so "badly warped by the wind" that they are "unfit for the ministry", would it not be wise and profitable that they be counselled personally and, if necessary, that they be branded individually and distinctly and not

HOW GOES THE MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN?

The large interest in the Enlargement Campaign manifested by multitudes of Mississippi Baptists has suggested this question. As we drive over the state, pastors, laymen, deacons, ladies and children repeat this question.

As already stated, President Nelson told us three weeks ago that the College had on hand in cash between \$250,000 and \$300,000 in the campaign.

More good news — the Convention Board office has received over \$25,000 additional cash in this campaign during the month of March alone.

We know of approximately \$75,000 in local church budgets for this campaign to be paid on a monthly basis. Three-fourths or more of this has not been paid, and every bit of it is good. Not one penny of the \$25,000 Mississippi College money expected through the Co-operative Program this year is included. This should start flowing in May. A great many bona fide pledges are outstanding. In addition some of the smaller and larger churches are planning major offerings to this campaign during April, May and June. Still further a number of associations are laying definite added plans for reaching their association quotas.

We know that we have not less than \$400,000 on hand or in sight in this campaign! That is the greatest generosity ever before exhibited by Mississippi Baptists within such a short period of time! That is the greatest expression of love, loyalty and determined victory shown by Mississippi Baptists toward any great cause.

Incidentally, we are working up a complete list of contributions made through this office to this campaign by both churches and associations. We are also printing association quotas showing balances to be paid in each case, if the quota is to be met in full.

Mississippi Baptists do not have eyes in the back of their heads! Their eyes are to the front, and they go forward! Mississippi Baptists are not "dumb". They know the man who speaks truth in their midst! Mississippi Baptists are not cowards. They recognize the defeatist! Our Lord Jesus Christ bathed His own body in His own blood that His people might go on and up in victory!

Mississippi Baptists have done it before and they will do it again!

"Somebody said that it couldn't be done,
But he, with a chuckle, replied
That "maybe it couldn't," but he would be one
Who wouldn't say so, till he'd tried.
So he buckled right in, with the trace of a grin
On his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn't be done, and he did it."

Professor Charles A. McGlon, assistant professor of public speaking, in Southern Seminary, is completing work this spring at Columbia University, New York City, leading to the Ph. D. degree.

that all be marked with a large yellow question mark over the heart?

I have written this because six different people have mentioned the matter within the past few days and have asked what was wrong.

It was my privilege to introduce all the Mississippi Baptist chaplains present at a certain session of the recent state convention, and, personally, it would be hard for me to believe that any one of them has either unwittingly or deliberately sought to deceive anybody by making the Lord's supper or baptism a sacrament.

The division chaplain of one of the last divisions to which our hospital was attached said to me when I reported to his office, "Farr, you are a Southern Baptist. I am (another denomination), but I want you to know that I am always glad to have a Southern Baptist to minister to my men. For to my mind you are the only real hope I see for evangelical Christianity in the whole world. My denomination is losing its fervor for evangelism and true salvation. I have never yet known a Southern Baptist chaplain that failed Christ and his mission."

I could have shouted for joy upon hearing that, not because I ever doubted by brethren but because I believe in them with all my heart.

EUGENE I. FARR,
McCall Creek, Miss.
March 5, 1946.

25 Years Ago

April 14, 1921

By REV. R. A. EDDLEMAN

Evangelist Isaiah Watson states that he has recently held a great meeting at Stephenson, Miss. A great many united with the church.

Dr. W. D. Powell of Louisville, Ky., has been in a meeting with Pastor Theo Whitfield at McComb, when last heard from 40 had been received into the church, 31 by baptism.

Rev. M. C. Vick, who has been pastor at Brownsville, Tenn., for four years accepts a call to the church at Clarksdale. He was formerly pastor at Lyon and Yazoo City.

Brother Auber J. Wilds, Field Secretary of the State Baptist Convention Board B.Y.P.U. department, states that the best Training School in B.Y.P.U. work in its history, was held in Hattiesburg, with an average attendance of 230 every night and the finest spirit you can imagine prevailed. Dr. Crutcher, professor in the Baptist Bible Institute taught. "Talks on Soul Winning" by E. Y. Mullins.

Dr. George H. Crutcher is supply pastor to the Main Street Baptist church. Hattiesburg in connection with his work as teacher in the Baptist Bible Institute.

CLARKE COLLEGE SUMMER SCHOOL BEGINS JUNE 3

The following announcements concerning summer school at Clarke Memorial College for 1946 have been released by Dean Martin V. McKinster:

There will be a nine-weeks term beginning June 3, and extending through August 2. Students may earn three, six or nine semester hours of credit. Dormitories and dining hall will be open for boarding students.

The following courses will be offered: Two courses in English; Introduction to Sociology; Introduction to Education. Either of the English courses may be finished in nine weeks. Both Sociology and Education carry three semester hours credit.

A bulletin containing full information may be obtained by writing the dean of Clarke College, Newton, Miss.

—BR—

Trip To Cuba Planned For Convention Messengers

By E. L. McDonald

On May 15-20 there will be an unusual opportunity for messengers to the Southern Baptist Convention to visit a mission field. Cuba, one of the chief fields of the Home Mission Board is only an hour and a half from Miami by plane. Reports have been received of numerous individuals and small parties who are interested in a brief tour of Cuba before or after the Convention sessions.

For the benefit of those who prefer a conducted tour, a party is being planned to spend the week-end, May 18-20, in Havana and its environs. The Tietze Associates, travel agents of Miami, have agreed to handle plane reservations and hotel accommodations in Havana. Pan-American planes will be chartered. Special buses will await the visitors in Havana. Rev. Herbert Coudill, missionary in Havana, will serve as guide and interpreter for the party. Dr. Cornell Goerner, professor of missions at the Louisville Seminary, will supervise arrangements in Miami and offer brief lectures on Baptist mission work along the way. Dr. Goerner visited Cuba last summer and has made a special study of the mission program.

Present plans are for the party to leave Miami airport at 8:30 a. m., Saturday, May 18. The party will travel in Cuba to Pinar del Rio, visiting four Baptist churches en route.

Sunday will be spent in Havana, in services at the Baptist Temple and general sight-seeing. Monday the party will return, arriving in Miami by 4 p. m., May 20.

Persons wishing to accompany this party should write at once to the Tietze Associates, Ingraham Building, Miami 32, Florida. If desirable, arrangements can be made individually for returning earlier or remaining in Cuba longer than the scheduled time. It is estimated that the cost of the week-end tour will be about \$50, including plane and bus fares, and two nights in a hotel in Havana.

—BR—

A gracious revival was held in the Crowder Baptist church March 24-29. Rev. L. G. Sansing of Booneville was guest evangelist. His messages were Scriptural, inspiring and challenging. There were 32 additions, 12 of these baptism. The church received a blessing which will continue to enrich the lives of the people.—Lloyd Shelton, Pastor.



Brotherhood Department

J. H. Street, Secretary

THREE NEW BROTHERHOODS

Praises to the Lord fill our hearts as we write this week's Brotherhood news. Three new Brotherhoods! God is blessing our work! We give all glory to Him; and our only desire is to advance His work and honor His name.

Bissell (Lee)

Rev. S. S. Kelley, Route 2, Tupelo, reports the organization of a new Brotherhood in the Bissell Church, Lee County. The President is Z. G. Murphy, Route 3, Tupelo; the membership vice-president is J. M. Street (pardon the Secretary's pride about his brother!); program vice-president, Auther Pickens; activities vice-president, Lee Witcher; secretary, Bivey Dyer; treasurer, Johnny Witcher. All officers addresses Route 3, Tupelo. These men will use the Brotherhood Journal. They will meet weekly on Monday nights. They have an enrollment of eleven. Every success to them!

Priceville (Lee)

Brother Kelley is really in earnest about Brotherhood work! He is also the pastor of the Priceville Church (Lee County) from which we get the report of another new organization. The officers of the Priceville group are as follows: President, M. D. Kelley, Route 2, Tupelo; membership vice-president, E. B. Kelley; program vice-president, Charles A. Martin; activities vice-president, Floyd Smith; secretary, Ramon Wigginton; treasurer, Vardaman King. All addresses Route 2, Tupelo. These brethren began with thirteen enrolled; they will meet weekly on Wednesday nights; and they will use the Journal.

Rolling Fork (Deer Creek)

Considerable new interest is being shown in Brotherhood work in the Delta. J. Wesley Miller, Rolling Fork, new president of the Deer Creek Associational Brotherhood, is leading out in a fine way. He sends a report of a new Brotherhood in his own church. The president is Nash Love; the vice-president is E. F. Hinton; and the secretary is C. A. Bozeman. We feel that they will provide the other officers soon. Rev. Van Hardin is pastor of this church. All addresses Rolling Fork.

TERRY BANQUET

Rev. Thurman Booth, pastor, sends in a fine report on a recent banquet held by the Terry Brotherhood. We quote from his report:

"The annual Brotherhood banquet was held recently in the Terry High School cafeteria. In the absence of W. W. Keller, president, Rev. T. W. Booth acted as master of ceremonies. He called on Rev. G. L. Oliver to lead the opening prayer. Between courses a quartet presented by Mr. Hill Denson gave three numbers. The quartet was a high school group who entered the FFA State final contest last session and was composed of Harold Peden, Hiram Shepherd, Thomas Howard and John L. Barlow with Alice Dorr Denson as accompanist.

The guest speaker for the occasion was Mr. Hedgepeth of Jackson, who was introduced by Rev. Booth. His subject was "The Importance of the family Altar." He quoted from Deuteronomy—"Thou shalt teach the Word of the Lord to thy children when thou sittest in thy house..." "These are old fashioned words," said Mr.

Hedgepeth, "but they apply equally well today. According to social surveys, the home is the most important place for the formation of character. 'Whatsoever a man soweth that shall he also reap' was written to Christians," he said.

Rev. Booth expressed appreciation to Mr. Hedgepeth on behalf of the Brotherhood for his fine address. He also thanked all those who helped to make the banquet a success.

The committee on decorations had made the banquet tables beautiful with vases of white and purple iris, spirea and yellow daffodils, the tables being white with artistic arrangements of green crepe paper adding to the attractiveness of the scene.

Among the guests were W. W. Hester, L. J. Hanners, I. C. Matthews, L. B. Bryant, Rev. G. L. Oliver and the visiting speaker, Mr. Harvey Hedgepeth. The closing prayer was led by Mr. A. L. Denton.

—BR—

Mission Schools Scheduled For Attala County

Eight Missionaries On Program

Dr. R. C. Holcomb, pastor of First Baptist Church of Kosciusko, announces a school of missions which is being held in various churches throughout Attala county, April 21-26. The list of speakers includes names familiar to Baptists all over the state. They are: PEARL CALDWELL, native of Pontotoc, Mississippi who served as missionary to China from 1910 to 1943. She returned on the M. S. Gripsholm in December of 1943 after being interned by the Japanese for many months.

JESSIE LOUISE GREEN, who is home on furlough from her missionary field in Kwangsi and Kweichow, China where she has worked since 1936. Her home is in Calhoun, Georgia.

REV. PEDRO HERNANDEZ (veteran of eight years with the Home Mission Board who has been working with the Mexicans in Houston, Texas.

REV. D. O. JERNIGAN, graduate of the Baptist Bible Institute and John B. Stetson University who works with the Indians in Okeechobee, Florida.

GLADYS KEITH, with the Home Mission Board for more than ten years and at present is Superintendent of the Rachel Sims Mission in New Orleans.

AURIS PENDER, missionary to China from 1935 until the invasion when she was interned for six months. She was repatriated in June 1942 but left for China again in 1943 and was compelled to evacuate again in 1944.

JAMES HAMILTON WARE, native of Atlanta, graduate of University of Georgia and of the Southern Seminary of Louisville, Kentucky. He has served, during his twenty three years in China, as principal and teacher of the Eliza Yates, the Ming Jang, and the Woman's Bible Schools; and business manager and treasurer of the China Baptist Publication Society.

REV. THOMAS WADE, full-blooded Choctaw Indian, who since 1943 has been working with the Home Mission

A FAVORITE SERMON

By Rev. C. C. Weaver

Text: Isaiah 53:5.

"But He was wounded for our transgressions,

He was bruised for our iniquities: The chastisement of our peace was upon Him, and with His stripes we are healed."

I am afraid that much preaching has led many people to think of the death of Christ as martyrdom, merely. That his death was the result of a clash with the political powers, or disagreement with the social order that happened to be what it was in His day, that He lived many hundred years ahead of His time, and that because of this there was no one that understood Him. Had He lived in a more advanced age, it would have been different.

But had he lived in any age, and made the same claim, and come for the same purpose, the outcome would have been the same. From the very day that He was born of the Virgin, it was exactly a certain number of days until His death. More than once He said: "mine hour is not yet come". On a certain occasion, He 'steadfastly set His face toward Jerusalem.' It was all in God's inexorable plan, and no group of men could turn aside that plan.

The death of Christ was God's sacrifice for son, and NOT the crowning of a King. It was the shedding of the blood upon the brazen altar, the Lamb of God taking away the sin of the world; the scape-goat bearing away, into an uninhabited country, the sins of the people. It was the complete satisfaction of God's violated, outraged law. It was the complete satisfaction of God's requirement for entrance to the Holy of Holies. It was God's perfect plan by which He chose to make us "kings and priests unto our God." It was the consummation of all the plan of God, laid before the world began.

The death of Christ was God's plan, and not merely a clash with the powers that then were. These powers, though not aware of it, were instruments in Sovereign hands for the consummation of that plan. God's plan to redeem men from sin through the death of His son was laid before all creation. All other events, including creation of the entire universe, were but His means of carrying out His plans already laid.

The death of Christ was the complete satisfaction of God's holy law, and not merely to teach how to die for a cause. God's law demanded perfection; the death of Christ supplied it. All that God's law demanded, Christ gave, and this perfect righteousness of Christ with reference to God's law is put to the account of every sin-doomed man on earth, who will trust Jesus for salvation. He need not fear eternity because of

Board, serving as pastor of several large Indian churches, and has been instrumental in revitalizing many of them.

In urging a large attendance at the schools, Dr. Holcomb stressed the fact that each church will hear at least six of the above missionaries.

The same group is conducting a similar series of meeting in the adjoining count of Holmes the week of April 14-19.

NEW CHURCH SECRETARY ASSUMES TASK

Miss Alexine Gibson has assumed her duties as church secretary at the First Baptist church in McComb, according to Pastor Wyatt B. Hunter. Miss Gibson succeeds Miss Mattie Mae Burkett who recently accepted a position in Louisiana.

A native of McComb, Miss Gibson has been employed as clerk in the First National Bank of that city. According to leaders in the church, her interest, zeal, devotion, personality and experience qualify her to do a splendid work. An aggressive program is under way in the historic First Church which will challenge the best in the workers.

—BR—

Highland church, Meridian, welcomed 20 people to their membership during March, ten for baptism and ten by letter. Average Sunday school attendance was 414, and B. T. U. average attendance 151. Capacity crowds fill the church for worship services, and tithes and offerings went above \$3,000. The people are happy and Pastor E. L. Byrd rejoices.

—BR—

Clemens August Cardinal Count von Galen, recently elevated to the College of Cardinals in Rome, died in Muenster, Germany. He was the second of the recently selected Cardinals to die.

his own sinfulness. Christ has settled that question once and for all.

The death of Christ brings reconciliation between God and man. "There is, therefore now no condemnation to them who are in Christ Jesus." The breach between God and man has been healed. God's anger has been appeased. God does not see sinful man any longer. He sees His son. He does not deal any longer with the sinner. He deals with his son. His wrath is no longer visited upon the sinner. It has already been visited upon His son. Praise His holy name, complete reconciliation has been brought about between God and man.

The death of Christ vindicates God's justice, so that He can now justify the ungodly. Yes, justify the UNGODLY. Men are not required to become godly before they may enjoy the blessings of justification. Were that the case, no one would, or could ever be justified. For "all have sinned and come short of the glory of God. "If God's law has been completely kept for me by another, certainly God will be perfectly just in justifying me, because in the other I have perfect obedience.

God is pleased with the death of Christ, because it brings the greatest possible glory to Him, and the greatest possible satisfaction to His son. "He shall see of the travail of His soul and shall be satisfied. "No wonder the angels shout for joy when a sinner repents. The great loving, tender heart of Jesus fills with joy and satisfaction at the return of the lost son.

But there is yet another glorious truth growing out of the death of Christ. Not only all men who trust Him will be the recipients of all the delivered from the bondage of corruption into the glorious liberty of the children of God. Poor sin-blasted nature, redeemed from corruption, and brought back into its place in the great consummate plan of God for all the ages. Redeemed man! Redeemed earth! Eternity with God in all His glory and majesty.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

LOGAN IS NUMBER 807

Logtown Church, Gulfcoast Association, Charles McBride, pastor, is a recent addition to the growing list of EVERY FAMILY churches in Mississippi. G. O. Kerr, Jr., church clerk, recently the list.

Gulfcoast Association now has Record readers listed as follows: LOGTOWN 13, Pearlinton 1, BAY ST. LOUIS 29, Kiln 3, BILOXI FIRST 175, BILOXI SECOND 25, BOWEN MEMORIAL 30, Crane 1, GRACE MEMORIAL 76, GULFPORT FIRST 102, HANDSBORO 23, LONG BEACH 48, Mississippi City 2, PASS CHRISTIAN 52, WOOLMARKET 15, Sharon 3, NEW HOPE 11, East Side 7.

SPRING COTTAGE

Rev. A. P. Wayne, who recently returned from Louisiana and became for the second time pastor of Spring Cottage Church in Marion County, lost no time in leading his folks to adopt the EVERY FAMILY Plan.

A letter from Mrs. J. H. Tullos, containing the list, has recently been received.

Marion County now has Record readers listed as follows: Cedar Grove 7, Bunker Hill 98, Columbia 23, Foxworth 95, East Columbia 48, Goss 69, Greenville 19, Improve 72, Kokomo 90, Oloh 42, Hickory Grove 8, New Hope 27, Hub 2, N. Columbia 19, Spring Cottage 17, Sandy Hook 36, Hurricane Creek 1.

BATESVILLE

The word "Largest" describes the Sunday School, the Training Union and the church attendance at Batesville.

Finances are in good shape and plans are being made for a pastorium. To take care of the increasing crowds an educational building is being planned.

The people are loud in their praise of Pastor Robert Martin, who, a few months ago, came from Rosedale to the Batesville pastorate.

Panola County now has Record readers listed as follows: Askew 18, Union 11, Batesville 111, Como 39, Courtland 21, Crenshaw 25, Easley Memorial 9, Enon 38, Good Hope 14, Liberty Hill 60, Longtown 10, McIvor 1, Peach Creek 55, Pilgrim's Rest 28, Pope 21, Sardis 46, Tocowa 27, Curtis 3, Locke Station 19.

SECOND CHURCH, YAZOO CITY

The Second Baptist church at Yazoo City, which was organized in December, 1944 with nine charter members, now has 19 members and has adopted the Every Family plan of the Baptist Record. Attendance at Sunday school is crowding the available space in the Lintonia Methodist Chapel, where the work is carried on at this time. The church was formerly a mission. Jessie Fowler, a young minister of Yazoo City, who has been vitally interested in the church is helping arrange finances for enlargement.

A committee has been officially appointed to handle all donations to the proposed building project. They are: Mrs. J. N. Nesmith, Mr. and Mrs. Wil-

SPARKS & SPLINTERS

The Victory Luncheon of the Alumni Association of the Southern Baptist Theological Seminary, Louisville, celebrating the culmination of the Memorial Chapel Campaign, will be held in Miami, Fla., on May 15, at 12:30 p. m., at Lilley's Restaurant, 837 Biscayne Boulevard. There will be accommodations for 500 persons. Reservations may be made by writing to President Fuller, at the seminary, for tickets and enclosing \$1.65 for each ticket desired.

Southern Baptists have come into the Atomic Age with a horse-and-bugby missions program", Dr. B. J. Cauthen, missionary to China, declared in a recent Missionary Day address at the Southern Baptist Theological Seminary, Louisville. Dr. Theron M. Rankin, executive secretary of the Foreign Mission Board, stressed the need for volunteers for missions fields and for increased financial support to make an expansion of the missions staff possible. It is hoped Southern Baptists can put 300 new missionaries on the field by 1950, he said.

Miss Marguerite Robinson, clerk of Deemer Church, recently sent a nice club of subscriptions for which the Baptist Record is thankful.

On March 27, Robert Sandford, 90 years of age, was baptized by Pastor Garland McInnis into the fellowship of River Avenue church at Hattiesburg. The same night, a boy, 12 years of age, and a girl, 15, were baptized. The baptistry at the Petal-Harvey church was used for the event.

Friends will be interested to learn that Rev. Charles Jolly, formerly of Okolona, has accepted the call to the First Baptist church, Portland, Tenn. Mrs. Jolly is the former Dorothy Patterson, daughter of Rev. and Mrs. R. B. Patterson. Charles is completing work for his degree at the Southern Seminary where he went after finishing at Mississippi College.

Robert L. Cooper writes that he was recently in the simultaneous revival campaign in Tulsa, Oklahoma. He also has engagements at Waurika, Okla., and Aberdeen, Miss., in the immediate future.

Mrs. M. G. Mowdy of Bethsaida Church, Neshoba County, Rev. E. D. Crenshaw, pastor, recently sent a nice list of new and renewal subscriptions. Faithful friends like these enable the Baptist Record to keep its present high subscription list of more than 52,000.

Mrs. C. N. Fincher, literature chairman of First Church, Greenwood, takes her job seriously. She recently sent a club of ten subscriptions and plans to send more.

First Church, Crystal Springs, had a record Sunday School attendance on Sunday, April 7. The previous record was 614. The April 7 goal was 615. The goal was exceeded by 21 as the attendance reached was an all time high of 636.

William Howard Merritt, Bobby Coleman and Rev. Hubert Hammett.

Record readers in Yazoo County are now listed as follows: Holly Bluff 49, Anding 27, Bentonla 56, Bethlehem 40, Black Jack 65, Concord 30, Eden 27, Hebron 48, Liverpool 17, Melrose 5, Oak Grove 20, Ogden 34, Oil City 51, Providence 19, Rocky Springs 9, Sartia 16, Yazoo City First 180, Center Ridge 21, Short Creek 19, Tinsley 7, Yazoo City Second 12.

Greenwood: General Secretary J. L. Lary, Jr. reported that the Sunday School attendance of 235 on April 4 was the "Highest Attendance in My Recollection".

Arkadelphia Baptist Church of Lauderdale county has started a building fund looking forward to rebuilding or adding rooms to the church. They recently cooperated in the county-wide enlargement campaign and studied the book "The Church Using Its Sunday School" by Barnette. We added three new classes, a monthly workers conference and bought a wall board to show our record.—Carl E. Talbert, Pastor.

Dr. Edward A. McDowell, professor of New Testament interpretation at the Southern Baptist Theological Seminary, Louisville, will spend a sabbatical year of leave from Southern Seminary, next year serving as lecturer in New Testament Greek at the Union Theological Seminary, New York City, and doing graduate work at Union and at Columbia University.

Percy Ray of Myrtle, began his work with the Home Mission Board in 1940. He has completed six years of work. In that time he has held 147 revival meetings, preached 2,913 sermons, had 3,321 conversions, organized eight new churches, has made 3,904 religious visits in homes, contacted personally 2,967 people and has constructed and dedicated out of debt twenty-five church houses. He now is building seven church houses and expects to dedicate all of these some Sunday this summer. The last churches were dedicated on one Sunday. This work has all been done out in the open country. The church houses built are brick veneered, commodious houses with Sunday school rooms and an auditorium well seated and well equipped. We consider this a monumental piece of country church work.

From the bulletin of the East Church, Greenville, Dr. C. S. Henderson, pastor, we learn that there have been 178 additions during the 14 months of the history of the church. During March 25 were received into the membership, 14 of whom were candidates for baptism.

At the recent Training Union Associational meeting held at Petal there were 108 representatives from Main Street church, in Hattiesburg. Director Leo Fillingane was awarded the attendance banner for the largest church group present. Terry Saucier of Main Street won the story telling contest, and the girls' ensemble under Mrs. T. H. Freeny also received first honors. The ensemble includes: Alice Hyde, Maurice Lewis, Betty Baylis, Dorothy Poore, Faye Clement, Dot Price and Reba Lancaster.

Although it wasn't the fault of the Baptist Record, we regret the glaring error in the last issue. The photographs of Mrs. Adrain D. Round and Mrs. Janie Sullivan were switched. We are asking the printers to use them correctly in this issue.

John S. Rester, treasurer of Union Church, Pearl River County, Rev. S. P. Powell, recently sent a nice list of new and renewal subscriptions.

During the one week revival meeting in First Church, Mederland, Texas, in which pastor John E. Barnes, of Main Street Church, Hattiesburg did the preaching there were 45 additions to the church, 29 of whom were for baptism.

BAPTIST STUDENT UNION

Box 530; Phone 2-1600
JACKSON, MISS.

CHAS. W. HORNER, Secretary

READ THE RECORD

Those of you who see this column every week, get other students started reading it. The Record, you know, is our main publicity medium.

COUNCIL MEMBERS SHOULD NOT MISS THE RETREAT

Old and new council members, especially, should be at the Decatur Retreat beginning a week from tomorrow afternoon. We need the old to instruct the new, and we need the new to learn from the old. Council presidents, if you haven't already done so, send the list of boys and girls who are going to Pastor of the the Baptist Church W. A. Hogan, Decatur, Mississippi, TODAY, not tomorrow. The East Central crowd want to know not only how many of you are coming but also whether you are boys or girls. Be sure, therefore to tell them the number of each sex coming from your campus. The tentative program of the Retreat can be found elsewhere in this week's Record.

RESERVE RIDGECREST ROOM

Ole Miss, Blue Mountain, and Belhaven have already given me the approximate size of their Ridgcrest groups. However, I need the specific names of the groups going from these and all the other campuses of the state. Nashville and Ridgcrest want to know who's going NOW, so students, send in those names. Either council Ridgcrest representatives or council presidents should be given this information to pass on to me.

PEREGRINATIONS

Sarian McLeMore is the president of an interested, enthusiastic BSU group at Meridian Junior College. Prof. Hood is the faculty adviser. They need help, however. If you live near Meridian, in a letter volunteer your services.

East Central Junior College, Decatur, has a strong council headed by Grace Green, wonderful cooperation from local pastor, W. A. Hogan, and from faculty adviser, Mrs. Janie Sullivan, is planning big for Spring Retreat. President Todd, of the College, is to be thanked for his interest and cooperation.

Spoke to fifteen or twenty Clarke College students about things BSU. James Griffith is their fine president. Clarke is going great guns and is taking a large group to Decatur.

Mrs. W. B. (Catherine) Halliday, Jackson, formerly BSU Secretary at Florida State College for Women (FSCW), Miss Dorothy McCoy, faculty adviser at Belhaven and several of the Belhaven girls are helping to get started a BSU at Draughton's Business College, Jackson. The other day several of us met with several boys and girls of the student body, and now they have a daily noon-day prayer meeting under the direction of Mrs. Halliday.

At this writing, I am planning to visit Mississippi-Southern for a banquet, Pearl River Junior College, Perkinston Junior, Jones Junior, Summit, Wesson, State and Blue Mountain within a week of so. Whew!

Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary Foreign Mission Board

E. C. ROUTH, Editor, The Commission

E. C. ROUTH,
Editor The Commission

In the semi-annual meeting of the Foreign Mission Board, April 9 and 10, forty-four new missionaries were appointed—17 to China, 10 to Nigeria (West Africa), six to Japan, four to Brazil, three to Mexico, and two each to Argentina and Hawaii. Including these recently appointed, the Board now has 560 active missionaries assigned to 19 countries.

The W. M. U. Training School, Louisville, is represented by 16 new missionaries, Southwestern Baptist Theological Seminary by 14, Southern Baptist Theological Seminary by seven (or 23 including the Training School), and Baptist Institute by six.

Baylor University, Oklahoma Baptist University, Carson-Newman, William Jewell and Union University have three each; Furman, Ouachita, Southwestern Baptist College and Louisiana College two each; and Howard, Mississippi College for Women, Howard Payne, Mercer, Mary Hardin-Baylor, Georgetown, and Decatur one each; and various other colleges, including state institutions, 35.

Mississippi is represented by the following new missionaries, either by birth or by present or permanent residence: To China—Mrs. John Glenn Morris (nee Polly Love), born Hattiesburg, Miss. To Nigeria, Africa—Edythe Montroy, Drew, Miss.;—Farrell Edward Runyan, and Mrs. Runyan (nee Elizabeth Barnett), Lucedale, Miss.

A large majority of these missionaries traced their missionary impressions back to the training received in the home. This reminds us that in a study made some years ago of 127 missionary biographies, 121 represented homes which had family worship. Contributing factors in decisions were missionary leadership and training in the churches, school influences, missionary sermons and addresses, contact with missionaries and missionary leaders, and missionary literature.

The Board adopted the recommendation of Secretary Rankin that the basic salary of each missionary, whatever the field, be increased from \$800 a year to \$1,000 a year, effective May 1, 1946, and an allowance of \$900 a year be made for retirement. In addition, group insurance of \$1,000 each, at a very low rate, has been arranged for all missionaries, provided the plan is accepted by 75 per cent of the missionary personnel.

Dr. George W. Sadler gave an interesting report of his recent trip, especially with reference to Palestine, Italy and Yugoslavia. In all of these areas, the outlook in spite of the difficulties, is decidedly encouraging. He was unable to secure permission to enter Spain, Hungary and Rumania.

Dr. W. O. Lewis, general secretary of the Baptist World Alliance who had just returned from Europe, made a brief statement concerning physical and spiritual conditions in Europe, having visited most of the countries except Russia and the countries under Russian influence. Denmark and Switzerland are the only two countries which have enough food for their people. The Baptist World Alliance is making tentative plans to meet in Copenhagen, Denmark, in 1947, and is also taking steps to provide facilities for administering relief in Europe.

The Board authorized Dr. M. T. Rankin to make a hurried trip to Hawaii for necessary conferences concerning missionary plans at the "Cross roads of the Pacific". He expects to return early in May, in time for the meeting of the Southern Baptist Convention in Miami.

Dr. Baker James Cauthen, secretary for the Orient, will return to China before fall. We have not yet been able to get missionaries into Japan but hope to arrange within a short time for some of our missionaries to return to that great friend of missionary opportunity. Dr. Cauthen reminded us that the hatred of the Japanese toward America for fire bombings was diverted to their own military leaders who had deceived them, but if we permit them to starve and die under military occupation, they will hate us.

The Board voted to invite three or four fraternal messengers from the China Baptist Convention to visit Southern Baptists next year.

Dr. Everett Gill, now in residence in South America on a two-year visitation, sent a report indicating gratifying growth in Latin American republics and recommended that missionaries be secured for the opening of Baptist missions in Venezuela, Ecuador, and Peru. The Board also adopted the recommendation that as soon as arrangements can be made, we assume responsibility for mission work in the Central American republics.

Every state member of the Board, except two who were unavoidably detained, attended the meeting.

An unusually attractive program has been arranged for Foreign Mission Week, Ridgecrest, August 15-21.

Terry's Creek Church recently completed a Training Union study course in which 84 awards were earned. A general social was held during the study course. Rev. G. E. Walls is pastor and E. E. Alford is Training Union Director.—Reporter.

One of the most glorious revivals ever held in the First Baptist Church, Brookhaven, closed Sunday night, April 14. It has been in progress for one week. Dr. Robert G. Lee, of Memphis, was the evangelist. There were 103 who came forward, 55 were for baptism, 46 by letter and in rededication. Capacity crowds attended throughout the week. The day of old-fashioned revivals has not passed.

Toccopola: Pastor R. L. Ray writes that books have already been secured for the church library. The evangelist for their revival is to be Rev. R. B. Patterson.

Dr. William Potter of Carthage is Church, will be the speaker at the Youth for Christ rally on Saturday night, April 27 in Memphis. On Sunday morning Dr. Potter will preach at Trinity Church, Memphis. It was in this church that he was ordained to the ministry.

Among the speakers already announced are Congressman Brooks Hays of Arkansas; Dr. Kenneth Latourette, professor of Missions and Oriental History, Yale University; former governor Harold Stassen of Minnesota; Dr. Walter Judd, United States Congressman and former medical missionary to China. All are Baptists except Dr. Judd, Congregationalist.

The only way to keep an open door open is to enter that open door.—B. J. Cauthen.

We were reminded again, in the meeting of the Board, of the tragic suffering in war stricken lands. In Honan Province, the field occupied by our Interior China Baptist mission, it is estimated that at least 400,000 people have died of starvation. One of our missionaries wrote that down at Macao an average of approximately 400 people perished daily for lack of food. Millions in the Orient and in Europe will perish if we do not supply them with food. UNRRA is already ministering to many, but its ministry so far is restricted to Allied peoples. The relief efforts of governments must be supplemented by the churches. The Foreign Mission Board is already appropriating tens of thousands of dollars to be distributed where the need is greatest through properly accredited Christian relief agencies are being used to the fullest. Aid is being sent to our Baptist brethren and sisters in Italy but there are some areas which we are unable to reach through our own missionaries. Whenever and wherever we find starving people we are under obligation to minister to them in the name of Christ. Now is the time for Southern Baptists to send in their relief offerings.

Dr. William Potter of Carthage is to conduct a series of evangelistic meetings in the downtown Memphis Union Mission, beginning on April 28.

The Batesville Church observed Youth Week recently. David Marshall a ministerial student at Mississippi College spoke at the morning hour on April 14 on "Can He Use Me?"—Dorris Bailey, reporter.

W. L. Meadows of Quitman will do the preaching and J. C. Murphy of Pachuta will lead the singing for the revival beginning on April 28 at Heidelberg according to Pastor Bryan Simmons.

Crowder: The Sunday School has broken all previous records for attendance the last two Sundays. On April 7 there were 179 present and on April 14 there were 189. J. O. Wood is Sunday School Superintendent and Loyd Shelton is pastor.

Under the directions of Pastor Henry Joe Bennett of Bethlehem Church the Sunday School has almost doubled its enrollment since January first. The enrollment is now 113 and the goal is 150 by June.

Provine Honored For Long Service

CLINTON — (Special) — Dr. J. W. Provine, President-Emeritus of Mississippi College and for 25 years president of the Southern Inter-collegiate Athletic Association, has returned from Birmingham where he attended the first meeting held by the association since most of the colleges discontinued regular athletic schedules for the duration, three years ago.

When Dr. Provine resigned from the presidency at this meeting he was presented with a fine radio by the body as an expression of appreciation for the great service he had rendered during the quarter of a century in which he had been head of the organization.

According to Dr. Provine, the S. I. A. A. is the largest athletic association in the nation and is composed of thirty-five colleges enrolling not over 1500 or 2000 students each, in the states of Louisiana, Mississippi, Tennessee, Kentucky, Alabama, Georgia, Florida, and South Carolina.

Accompanying Dr. Provine to Birmingham were two other members of the Mississippi College faculty, Dr. A. Wood, chairman of the committee on Athletics and Physical Education, and Coach Stanley L. Robinson, professor of Physical Education. It was gratifying to the retiring president to note the important part taken in the meeting by these two representatives. They report one of the largest and most enthusiastic meetings ever held by the S. I. A. A., and believe athletics will play a larger and more important part in college life now than ever before.

About half of those attending the meeting were ex-service men.

—BR—

For six times in seven weeks the Sunday School attendance of Main Street Church, Hattiesburg has exceeded the 600 mark.

Harmony Church, Winston County, Rev. O. B. Ranick, pastor, recently sent a nice list of subscriptions.

Former President Hoover reports five million children in Poland are underfed. He stated 2,600,000 children are terribly subnormal from undernourishment. — Prisoners committed to state and federal prisons in 1944 were 13 years younger than the population from which they were drawn, according to the Bureau of Census. The medium age of the male population over 15 years was 40.4 on July 1, 1944. These figures do not include those committed to juvenile training schools or local jails.

Consumption of distilled spirits in 1945 was 190,000,000 gallons as compared with 58,000,000 gallons in 1934. Beer sales in 1945 reached 81,000,000 gallons, and wine sales rose to 1110,000,000 gallons. Under "conservation restrictions" the output of distilled spirits is expected to run 260,000,000 gallons in 1946 compared with the peak of 150,000,000 for prewar years.

Bishop William T. Manning, nationally known Episcopal leader of New York, plans to retire on May 14. He is 80.

Trustees of Union University, Jackson, Tenn., have rejected a proposal to move the college from Jackson to Memphis.

The Northern Baptist Convention will be held at Grand Rapids, Michigan, May 21-26. One of the speakers will be Harold E. Stasson. Mrs. Anna Canada Swain is the president.

Circulation This Week 52,771
A Gain Of 262 For The Week

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

THIS DEPARTMENT DEDICATED THIS WEEK TO LEBANON ASSOCIATION

Lebanon Baptist Association is composed of churches in Forrest, Lamar, and Stone counties. There are 35 churches in the association and (?) of these have a Training Union. There are (?) individual unions. In 1945, 20 of these churches had a Training Union Study Course, and together issued 916 study course awards.

The association has a well organized Associational Training Union with the following officers: Director, Rev. Garland McInnis; Asso. Dir., Mr. L. V. Murray; Secretary-treasurer, Miss Henel Trigg; Chorister, Mr. L. D. Bassett; Pianist, Miss Omega Ford; Pastor-Adviser, Rev. Troy Sumrall; Department Leaders—Story Hour, Mrs. Alvin H. Miller; Junior, Mrs. Earl McGilvery; Intermediate, Miss Ghita McGee; Young People, Mrs. W. B. Foster; Adult, Mrs. J. C. Delk; Group Directors—Miss Annie Averett; Miss Ona Mae Willingham; Mrs. J. O. Williams.

Their quarterly Mass meetings are held on Monday night following the first Sunday in the quarter. Mr. McInnis has the cooperation of both pastors and churches. They have honored him by re-electing him year after year for seven years. He has proved his love for the work, and his ability to make it a success. At the last meeting which was Monday night, April 1st, the attendance was 543 present. 21 churches represented, 15 Training Union Directors and 12 pastors. The meeting was held with the Petal-Harvey church. The elimination contests were held and the interest in these features was so great, the number of contestants so large the meeting did not adjourn 'til 10:15. There were 46 contestants representing all five contests, Story Hour, Junior, Intermediate Young People, and the Girls Training Union Ensemble.

Following are the names of those who will represent the Association in the District Convention at Gulfport Monday, June 10th: Glenda Smith, 5th Ave., Church Hattiesburg, Beginner Story Hour; Terry Saucier, Main St. Church, Hattiesburg, Primary Story Hour; Harry Hayles, Glandale Church, Junior; Elaine Davis, Wiggins Church, Intermediate; Wallace McGill, Wiggins Church, Young People; and the Girls

Training Union Ensemble of Main St. Hattiesburg.

The Lakeview Church (a new church) won the percentage enrollment attendance banner; Oral won the Mileage and Efficiency banners, and Main St., Hattiesburg won the Attendance banner. The next meeting will be at Main St. Church, Hattiesburg, July 1st.



MISS MINNIE E. RATCLIFF.

"Petal-Harvey Baptists had the best study course in the history of their Training Union from May 18-May 23. Ninety-seven were enrolled in the study course, with an average attendance of 88. Miss Minnie Esther Ratcliff is the efficient director of this union. The Juniors studied "The Junior and His Church" taught by Mrs. Virgil Ratcliff. The Intermediates studied the Intermediate Manual, taught by Mr. F. A. McDonald and Rev. Virgil Ratcliff. The Young People studied "Witnessing for Christ," taught by Mrs. Spencer Wilson. The Co-Workers B.A.U. studied the book "Building a Christian Home," taught by Rev. O. R. Mosely, pastor of the Cartersville Baptist Church, while the Adults studied "A Winning Witness" taught by Mrs. H. K. McLemore.

On Friday evening May 29, the Training Union met at the church for a banquet, which was indeed a feast.

—BR—

Miss K. Hazel Burnham, teacher of violin and musical theory, and director of the orchestra at Blue Mountain College, will be heard in a violin concert at Greenwood May 1. She will be the guest artist for the annual Spring Guest Day of the Matinee Musicales.

Three Church in Stone County have just finished study courses, the reports in full have not been received at this writing.

First Church Hattiesburg has planned a "Little Ridgecrest" for their membership to be held the first week in August at Camp Dantzler.

Lakeview requested 25 awards as a result of a recent study course.

Dixie started the year off by requesting nine diplomas on the Training Union Manual and 7 seals on Witnessing for Christ.

Baptist Record Editor, A. L. Goodrich, will be in Washington next week attending the Annual meeting of the Associated Church Press, national organization of Protestant editors.

Wisconsin Survey Shows Faith Of Students Unchanged Or Strengthened

Madison, Wis.—(RNS)—The clearest picture ever obtained of what happens to the religious faith of students while attending the University of Wisconsin will be presented to the faculty soon. It will indicate that religious faith remains unchanged or is strengthened in an overwhelming majority of cases.

Student replies to a questionnaire designed to aid the faculty in making curriculum changes provide the details of this picture. The questionnaire, circulated last year and answered by nearly one-fourth of all of the students enrolled in the university, showed that 56 per cent of the pupils recorded their religious beliefs as unchanged, 24 per cent strength-

ened, 13 per cent weakened, and 7 per cent changed.

Wisconsin has a constitutional prohibition against sectarian instruction in its state university. Nevertheless, the school at times has been accused by persons of being a hotbed of atheism, communism and other isms. In view of those circumstances, the results of the student questionnaire are considered especially significant.

The 341 students who reported that their religious faith had been strengthened while attending the school credited the change to social contacts with other students, independent reading, courses, informal discussions with instructors, and increase of church affairs and relationships.

Recently Marion Baptist church co-operated with the countywide Sunday School Enlargement campaign of Lauderdale county. We had Dr. O. P. Moore, pastor of the Moorhead Baptist Church with us. He taught the book "Improvement of Teaching" by Dr. Dobbins. It was one of the best books that we have had, and we had 100 per cent of our teachers and substitute teachers taking the course.—Carl E. Talbert, Pastor.

Owen Williams, Jr., son of Pastor Owen Williams of Utica, is available as evangelist singer for revival meetings during the summer months. He is band director at Copiah Lincoln Junior College, and is an experienced singer. While a student at Mississippi College, he was very active in musical affairs. His address is Wesson.

Fifth Ave. Reporting: A letter in part from Mrs. I. E. Rouse, Associate Director of this good church says "This was the best school yet for us. Four books were taught and a Story Hour held for the children. Our average attendance was 137. The adults had such a good time studying 'Our Doctrines' they wanted to go on another week." They had 132 qualifying for awards of which 53 were adults.

The Convention Board office has received notice to the effect that the name of Watts Memorial Baptist Church, Pascagoula, Mississippi, has been changed to Calvary Baptist Church. The notice was sent by M. S. Varnado, moderator and Alice Rae Tatum, Church Clerk.

MOTHER'S DAY IS BAPTIST HOSPITAL DAY

It is so recognized by the Southern Baptist Convention and The Mississippi Baptist Convention.

At the 1945 Mississippi Baptist Convention the following recommendation was adopted: (page 71, Convention Annual):

"That Mother's Day be made Baptist Hospital Day and that Churches be urged to take an offering on that day because this is Southwide Hospital Day."

Jesus said, "Heal the sick."—Matt. 10:8. The scripture also says: "And Jesus went about all Galilee, teaching . . . and preaching . . . and healing."—Matt. 4:23, and, "They departed, and went through the towns, preaching the gospel, and healing everywhere."—Luke 9:6.

An offering from every church in Mississippi to promote the ministry of healing is the goal of

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Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary



DR. D. A. McCALL

Dr. D. A. McCall, Executive Secretary and Treasurer of the Mississippi Baptist Convention Board, will speak at each of the two Sunday School Conventions, in the Main Street Baptist Church, Hattiesburg, April 23-24, and in the First Baptist Church of Jackson, April 25-26. Many of our people will be glad of this opportunity to hear again this capable and progressive leader of our Mississippi Baptist work.

Convention Program

We give below the program of our two Sunday School Conventions in Hattiesburg and Jackson, April 23-26. These programs are identical for the two Conventions, each beginning at 10:00 o'clock one morning and closing at noon the next day, as follows:

Morning

- 10:00 Worship and Praise—Luther A. Harrison.
- 10:20 Second Century Books — Mrs. O. M. Jones.
- 10:35 Second Century Buildings—W. A. Harrell.
- 11:05 Second Century Babies—Mrs. Keith Von Hagen.
- 11:25 Music.
- 11:30 Second Century Bases—D. A. McCall.
- 12:00 Adjourn.

Afternoon

- 1:30 Worship and Praise—Luther A. Harrison.
- 1:50 Second Century Bibles—J. M.

FEEL PEPPY—RELIEVE THAT BACKACHE
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE THAT BACKACHE
CAUTION: USE ONLY AS DIRECTED

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting,
over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

HEADACHE

Capudine contains 4 specially
selected ingredients that work
together to give quick relief
from headache and neuralgia.
Follow directions on label.

Liquid CAPUDINE

Price.
2:35 Department Conferences.
4:30 Adjourn from Conference Rooms.

Evening

- 6:30 Conference for Associational Officers—J. P. Edmunds.
- 7:30 Worship and Praise—Luther A. Harrison.
- 7:50 Second Century Bibles—J. M. Price.
- 8:30 Music.
- 8:40 Second Century Beyonds—C. C. Warren.
- 9:30 Adjourn.

Morning

- 8:45 Conferences as on Previous Day.
- 10:15 Assembly.
- 10:25 Worship and Praise—Luther A. Harrison.
- 10:40 Second Century Barriers—William P. Phillips.
- 11:10 Announcements and Music.
- 11:20 Second Century Beyonds—C. C. Warren.
- 12:00 Adjourn.

IN APRIL—ENLARGE

April is the beginning of the second half of the Sunday school year. It is an ideal time to check up on Sunday school enrollment by classes, departments, and the school as a whole.

Winter is gone—spring is here. People are going somewhere. Why not see that they go to Sunday school? There is no finer place to go on God's Day than to God's house to study God's Word with God's people.

Set a goal for Sunday school attendance for each Sunday in April. Increase the enrollment of the school. Get enthusiastic about it. Talk it up. Put more people to work. Promote regular visitation; start one or more additional departments; establish a new Sunday school.

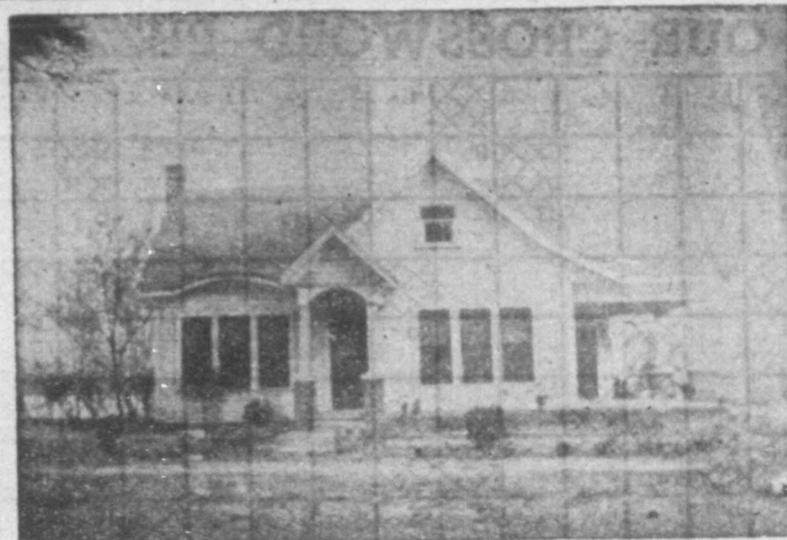
Don't let it be said of your Sunday school that it has a "disease" known as "self satisfaction." No Sunday school can afford to be satisfied to go along from year to year with the same enrollment. There must be growth. The great work of the Sunday school—Bible study, soul-winning, and enlistment—calls for an increase in enrollment.

"If" every teacher in Southern Baptist Sunday schools could be challenged to lead his class to enroll "just one new member" during April, Southern Baptists could add at least 225,000 to their present Sunday school enrollment.

"Will" you help make a record possible during April?

—BR—

Rev. James Belote, who has done missionary work for the past five years in the Hawaiian Islands, was the guest speaker at the 11:00 o'clock service at the Paynes Baptist Church. April 7, Kermit Canterbury is pastor. He brought an inspiring message on newly organized Baptist work in those islands. On the way to China in 1940, the Belotes were held up in their original choice of mission work, but have done a great work among the many nationalities of people at "the crossroads of the world." These young missionaries are "still on their way to China," and after six years plan to sail for that country this fall.



Pastor's Home Secured At Hickory

Much interest has been attracted by the purchase and redecoration of the pastor's home at Hickory. The home has six rooms and all modern conveniences. Pastor Wayne Deitz and his family are happy in the new residence which was purchased for \$4,000. This was accomplished by special donations for the most part.

The church now enjoys full time services. In the recent Training Union Revival, four students from Clarke College led in the enlargement ef-

forts. They were: C. L. Phipps, W. K. Penton, James Griffith and James Shannahan. A story hour, junior, intermediate, young people's and adult unions were organized. James Griffith will be director; A. G. Horne, assistant; Mrs. James Chapkan, secretary; Mrs. Kate Hamrick, chorister, and Miss Jane Everett, pianist. The week was climaxed with a jolly fellowship hour, for which the ladies of the church prepared delicious refreshments.

In a recent letter Dr. J. S. McNeal Columbus, after reading the Baptist Record, refers to the article by Rev. Jesse Dorroh regarding the number of churches which did not baptize anyone last year. He deplores this sad situation and makes the plea that every believer should witness to those with whom he comes in contact. He stresses the growth of the early church, and declares that the

"arm of the Lord is not shortened" today. The Layman's plea is well made, as he urges constant prayer and faithfulness in witnessing.

—BR—

Mrs. Rice Ainsworth of Goodwater Church, Simpson County, recently sent a nice list of renewal subscriptions for the Baptist Record.

ATTENTION... Mississippi Girls!

The books at Blue Mountain College will open May 6 to receive room deposits for the next regular session beginning in September.

Already many reservations have been received.

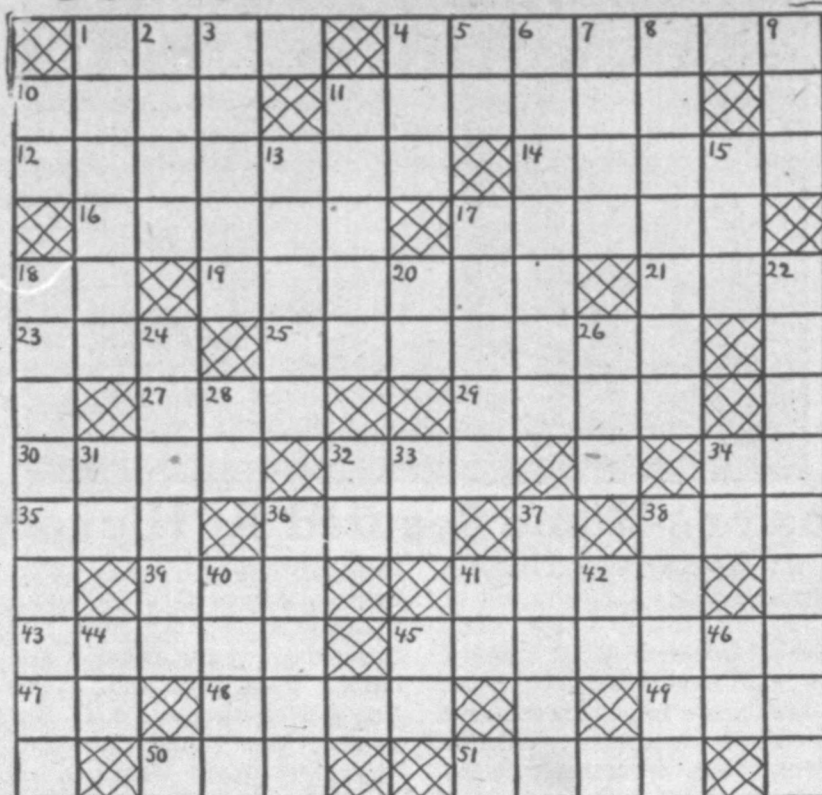
We are taking this means of reminding our MISSISSIPPI girls to make their room reservations before that time.

MAY 6,

BLUE MOUNTAIN COLLEGE

LAWRENCE T. LOWREY, President

OUR CROSSWORD PUZZLE



"And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him."

—2 Kings 11:12.

ACROSS

- 1 "where . . . had called to the king"
 - 2 "Because thou hast . . . thine hands"
 - 10 "We . . . all like bears"
 - 11 One of the "shipmen" with Paul when the ship was wrecked.
 - 12 Allure
 - 14 Raise
 - 16 "the people fled into . . . tents"
 - 17 "clean . . . and a pure heart"
 - 18 Note
 - 19 "thou hast . . . me out this day"
 - 21 The month that comes in ten years
 - 23 Unit of energy
 - 25 Enterprise
 - 27 " . . . forty years reigned he in Jerusalem"
 - 29 "And he . . . To thee, O captain"
 - 30 "both his . . . shall tingle"
 - 32 "he reigned . . . year in Jerusalem"
 - 34 Mandan is in this state, and the state is in Mandan
 - 35 Long narrow inlet
 - 36 "neither after him arose there . . . like him"
 - 38 "and for the . . . that is in the land of Assyria."
 - 39 "O Lord our . . . I beseech thee"
 - 41 "come up, and . . . me out of the hand of the kind of Syria"
 - 43 Back of E. Indian tree; a pine (anag.)
 - 45 Bodies of partisans
 - 47 New England state
 - 48 A chill
 - 49 Born
 - 50 "they brought . . . king word again"
 - 51 "and made a . . . over themselves"
- Our Texa from Kings is 1, 4, 16, 17, 27, 29, 39, 41, 50, and 51 combined.

DOWN

- 1 Threaten a fall; thrones do this.
- 2 "The king of Moab . . . rebelled against me"
- 3 "have . . . concerning the faith"
- 4 Animal held in high esteem in Egypt but not mentioned in the Bible

- 5 Chinese weight; beginning of life
- 6 Independent state in Europe
- 7 East Indian tree
- 8 Incited
- 9 Speck
- 10 Sun god
- 11 Light fabric
- 13 Displayed
- 15 Compass point
- 17 Battle formation; sheer (anag.)
- 18 "and to be had in . . . of all them that are about him"
- 20 National officer
- 22 Boiled down; second end (anag.)
- 24 Car house
- 26 This chapter of Second Kings tells about the Syrian army being smitten with blindness
- 28 Canadian province
- 31 Cry east of Bethel; animal
- 32 City in Egypt; preposition
- 33 Empire State
- 34 Six states
- 36 "The fear of the Lord is the beginning of wisdom" is one
- 37 "thou shalt not call her name . . . but Sarah shall her name be"
- 38 "Jehoshaphat . . . the king of Judah"
- 40 Large fish
- 41 Continent
- 42 New England state
- 44 "And so . . . came to pass"
- 45 Hebrew letter in Psalm 119
- 46 Early English

(Answers on Page Fifteen).

—BR—

Clarke College Honor Roll Is Released; Frankie Nell Horton Earns Highest Honors

The honor roll for the term ending March 27 at Clarke College has been released as follows:

A full A average of 3 honor points for each semester hour earned: Frankie Nell Horton, Brookhaven.

An average of 2.33 honor points for each semester hour earned: Mrs. Maude Boatner, Picayune; Carolyn Byrd, Lucedale; Xer Evans, Eddiceton; Emogene Fortenberry, Silver Creek; W. C. Graves, Sr., Greenville; Franklin Haire, Leitchfield, Ky; Martha Jones, Crowder; L. M. Lanier, Daleville, Ala.; Clatie Lewis, Lodi; Loula Zell McKay, Louisville; Charles Phipps, Pensacola, Fla.; Jack Prine, Mobile, Ala.; Mary Kathryn Saley, Eupora; Myrtis Simmons, Newton; Ernestine Sterling, Jackson; Ava Toney, Hazlehurst; James Womack, Mantee.

An average of 2.25 honor points per semester hour earned: Sarah Williamson, Columbia.

An all B average of 2 honor points for each semester hour: Ruth Armstrong,

MISSISSIPPI BAPTISTS

(Continued from Page Three)

where the saints have trod; We are not divided; All one body we, One is hope and doctrine, One is charity."

GIVE US MEN

Give us men to match our mountains,
Give us men to match our plains,
Men with empires in their purpose,
Men with throbbing, conquering brains.

Give us men who love the Bible,
And it's precepts do obey,
Give us men who have convictions,
And are Christians all the way.

Give us men to lead our nation,
Give us men with holy zeal,
Men aflame with truth and vision,
Men who bear the heavenly seal.

Give us men who follow Jesus,
Give us men who love their Lord,
Men with hearts pure and courageous
Men led by God's Eternal Word.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.
Called and Accepted

Artis Patterson, Greenwood, Georgia.
Alex Shores, Ramah, Palmetto, Ga.
W. B. Hollinsworth, Lithonia, Georgia.
Fred Richardson, Providence, New Sunbury Association, Georgia.

Wm. C. Cakes, Edgewood, Atlanta, Georgia.

J. R. Smallwood, Padukah, Texas from Chaplaincy.

Jack Manning, First, Britton, Texas from Chaplaincy.

Harold G. Sanders, First, Tallahassee, Florida from Chaplaincy.

Glen E. Mearns, Mt. Tabor Church, Paint Lick, Kentucky from Lewisburg Church, Mayesville, Kentucky.

J. B. Hester, East Lake, Chattanooga, Tenn., from Rockdale, Texas.

Clinton Wright, Hima, Kentucky, from Antioch, Tenn.

O. L. Powers, Retired, April First, from First Church, Jonesboro, Arkansas.

Fred F. Brown, Retired, from First Church, Knoxville, Tenn.

Lester Stowe, First, Louise, Texas.

V. L. Chambliss, Flower Grove Church, Rt. 1, Abilene, Texas.

Jack Berry, Rose City, Beaumont, Texas.

Jay Dannelly, Harmony, Eastland, Texas.

C. E. Hereford, First, Corpus Christi, Texas from Chaplaincy.

Jasper Messegue, Ranger, Texas from Chaplaincy.

Thomas E. Pennington, First, Killeen, Texas.

Murry Fuquay, Midwest, Oklahoma City, Okla.

James T. Bolding, Park Street, Greenville, Texas.

R. H. Pressly, Market Street, Houston, Texas.

Marvin Averett, Forest Hill, Rt. 7, Fort Worth, Texas from Long Grove, Lometa, Texas.

W. H. Barsh, Broadway, Houston, Texas from Chaplaincy.

R. Kelly White, First, West Palm Beach, Fla., from Belmont Heights, Nashville, Tenn.

R. H. Ward, Cross Roads, Winchester Springs, Tenn., from Chaplaincy.

Loami, Ill.; Joel Aycock, Newton; Eris Gwin Cooper, Talladega Springs, Ala.; Alagene Fortenberry, Silver Creek; Mrs. Mary Greene, Newton; William R. Hamilton, Ackerman; William L. Hearn, Laurel; Catherine Hill, Crystal Springs; Mary Howe, Oakland; Frances Holladay, Newton; Florence Lewis, Lodi; Geraldine Lites, Many, La.; Elton McPheeters, Clearwater, Fla.; Cola June Pinson, Newton; Mrs. Jack Prine, Mobile, Ala.; Vernal Roberts, Brookhaven; Roma Jean Waldrop, Newton; Ernestine White, Louisville; V. C. Windham, Newton; Mary Hill Wilson, Newton.

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JASPER WALNE DEES

On February 14, 1946 our hearts were made sad at the passing of Jasper Walne Dees of Hazlehurst. He joined the Hazlehurst Church in childhood and was an active member throughout his life.

To know him was to love him. His daily walk of life was an inspiration to all who knew him. In sorrow and sickness there was none any more sympathetic than he. His going is hard to bear, but we realize that God never makes a mistake and always calls the best unto the land of rest. There is a vacancy in the home, church and the community that cannot be replaced. He was a devoted husband, father and friend to one and all. He was interested in lost souls and was busy serving his Master.

We cannot understand why God called him from our midst, but God giveth rest from all sorrows and sufferings and fears. His beautiful spirit is free from the strain and heartaches of sorrow and pain. His going was sudden and we shall miss him, but God doeth all things for the best and will comfort his friends and loved ones.

Survivors are his wife, Mrs. Carrie Delle Dees; a daughter, Mrs. Tommie Taylor; his mother, Mrs. George Dees of Hazlehurst; a brother, Cecil Dees of Memphis; and a sister, Mrs. Carl Bullock of Tylertown. A host of other relatives and friends also mourn his going.

May the great Comforter be with his loved ones in the days of loneliness ahead is our prayer.

A FRIEND.

—BR—

World Comrades for May has an article, "Personalities on Parade" by Miss Nell Taylor, Florence and Jackson, who graduated from Blue Mountain College in 1941.

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due to MONTHLY LOSSES—

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Sunday School Lesson

SUNDAY SCHOOL LESSON

Prepared by
BRACEY CAMPBELL

Lesson for April 21.

Two Friends Talk With Christ, or
Deity Dealing with Despair.—Luke
24:13-31.

I. Frustration and Consequent Despair. Great Dr. A. T. Robertson declares this story in the gospel of Luke the greatest short story in the world. Read it, and again! Let the charm of it take hold of your heart. Here are two men, representative of all the followers of Jesus on that day, downcast, discouraged, in despair. They "trusted" and had seen the supposed earthly end of their hopes, the utter frustration of their national plans, the blasting of the hope of national glory. The man whom they had thought would restore the splendor which had been Solomon's, and even add to it in measure to baffle the dearest imaginings of the chosen people, had been arrested like a common criminal and put to death. In that transaction, their lofty expectations had been toppled in the dust.

But God never leaves his chosen ones in the darkness of despair, but comes to them with the age-old word, "Let not your heart be troubled, neither let it be fearful."

II. He Remembers. Two sad-hearted men walked lonely along a trail through the woods toward an obscure village. Perhaps they were running away from the scene of unpleasant memories, the stage upon which soul-harrowing tragedy had been enacted. Their dearest friend had been done



MRS. ADRIAN D. ROUND

NEW EDUCATIONAL DIRECTOR CHOSEN

Mrs. Adrian D. Round, who has served as church secretary at the First Baptist church in Laurel for the past two years, has been elected as Educational Director, and began her new work April 1. Regarding Mrs. Round, the pastor, James W. Parrish, has the following to say:

"To this position Mrs. Round brings a gracious and charming personality, a rich Christian experience, character, consecration, and talent. Mrs. Round was reared in Laurel and her usefulness was first discovered and encouraged by Rev. and Mrs. James H. Street when they served West Laurel Baptist Church. With a deep love for God and His Christ, a yearning love for people, this fine servant of the Master will sow and reap graciously among us."

to death and they wanted to shut out the memory of the horrendous details of the action. They were going away to where they hoped to be able to escape the agony of too close association with the scenes of their sorrow. But God remembered them and drew near to comfort and console. It is always His way. He never leaves nor forsakes; but in six tribulations will be present, yea, in seven.

Today I wrote a letter which I hope will bring some measure of consolation to a broken-hearted widow in a sister state. Her life partner has been stricken down, and the widow, in the greenness of her great grief, mourns and scarce finds comfort. But at such times in all our lives, He is very near to comfort and to cheer. Because He remembers His own, He draws near them in their hours of sorrow.

III. He Reminds. That is what all who know and love Him need, and all they need. Just to be reminded that He who keeps has said that He will never leave them nor forsake. "We hoped that it was he." "O ye dull of perception and slow of heart to believe," don't you remember what the prophets have said? So He called their attention to the teachings of the prophets, the message of the word of God. How sore our need today of teachers who will do the same thing instead of bending the word to suit their own desires. How often in this day have preachers and so-called or self-styled Bible teachers striven to fill the word with the meanings they need in these troublous times to be want, putting into the word the things they want to get out! How we do careful not to poke into the word of God any teaching merely because it suits our fancy. Let the word of God



MRS. JANIE SULLIVAN

Mrs. Janie Sullivan, pictured above, is faculty adviser of the BSU Council at East Central Junior College, Decatur, which is entertaining Mississippi students at the State BSU Spring Retreat, April 26-27. Mrs. Sullivan loves and enjoys working with young people and is anxious that many students will come to the Retreat.

tell you what God would speak.

IV. He Refreshes. As the three walked along, the hearts of the two began to burn with a new fervor, and their steps were quickened, no doubt, and they shed their weariness as they listened. "Oh, do not leave us! Come in with us and abide! Let us more of thy words of wondrous wisdom hear!" Have you ever felt the same, as new truth from His gracious spirit shone through the ancient word? And then He blessed their bread, emblem of the bread of life, and their hunger vanished when they knew Him, who He was.

V. He Reveals. It is always so, as men listen with attentive minds to His opening of the scriptures. The ears of them hear, the hearts of them believe, and then the eyes of them see, and He vanishes out of sight. But the eyes of their hearts never again lost that vision. And they were, in the eyes of the world, but common men; howbeit they were men to whom God revealed Himself in a very uncommon way. Shall we say He makes no distinction? or shall we say that the men uncommon in the sight of God may be the men who are accounted common by the great ones of the world? Common men! We know the name of only one of them, and we can not know that ever again we meet him in the sacred record; but God accounted them worthy of His instruction and His encouragement.

VI. He Regales. They had been weary, but now they are restored to body and



Answer to Crossword Puzzle on Page 14.

in spirit. Had one suggested that they would have to return to Jerusalem after supper and, had this suggestion been made before He drew nigh and went with them, they would doubtless have said, "We just can't do it. The journey has been too much." But their weariness wore away as He talked to them by the way, and vanished wholly when they knew Him in the breaking of the bread. They leaped up from the dining couches on which they had been reclining and started back to Jerusalem. They stayed not upon the order of their going, but went at double-quick to tell their friends that the Lord was alive again. I think they did not talk over much as they went, but repeated the words, "Did not our hearts burn", as they sped along the rough road toward the house only seven miles distant, where their friends were gathered. Have you had the Lord make labor light and long roads short as you hastened on your way to tell of His love?

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or any other medicine. The other medicinal agents help to offset the nausea and griping sometimes experienced when taking plain calomel, and aid in the expulsion of gas, making Calotabs pleasant, easy to take. There you have it: Wonderful calomel—two other kinds of medicines. A great combination when you need a laxative. These three kinds of medicines insure all the benefits of calomel in an easy to take one-dose tablet. Tonight try calomel in Calotabs. See how much better you feel tomorrow. 10c and 25c at all drug stores. Follow label directions. (adv.)

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The Washington Review U. S. Offers "Bargains" On Surplus To Church Groups

By Larston D. Farrar
Religious News Service Correspondent

LARSTON D. FARRAR

WASHINGTON, D. C.—(RNS)—Religious organizations with overseas interests (and that includes virtually all church groups, in view of missionary activities) would do well to become familiar with the "bargain" in every type of equipment imaginable now being offered by the Office of Foreign Liquidation Commissioner, which is under the U. S. Department of State.

This Office, which recently announced it already had disposed of at least \$1,000,000 worth of materials to non-profit organizations, mostly church-related institutions and missions abroad, is anxious that such groups get all of the materials they can afford to buy.

The Office stresses the "broad humanitarian uses" to which these materials are put by religious, charitable and educational agencies. Inquiries should be addressed to Public Information Division, Office of the Foreign Liquidation Commission, Department of State, Maritime Building, Washington, 25, D. C.

Gift Parcels

Gift parcels may now be sent to individuals in any foreign country except Germany and Japan without specific authorization from the Office of International Trade, this office, a part of the Department of Commerce, announced.

"Such parcels, however, must not exceed in value \$25 and are to be sent at no cost to the persons receiving them. Each parcel must weigh no more than 11 pounds, and it must have the words 'gift parcel' clearly written on the outside of the package and also written on the customs declaration submitted with it at postoffices.

"Commodities which may be included in gift parcels are limited to items of a personal nature, such as clothing, toilet articles, writing materials, vitamins, and non-perishable foodstuffs. No more than two gift parcels per month may be sent to the same addressee by the same sender."

The question of resumption of postal communications with Germany has been under consideration by the appropriate American Government agencies and the Allied Control Council in Berlin for some months, the Department of State revealed here, and "April 1 has been set as the target date for reopening of service. The question of the type of service is still under consideration. It is unlikely that the initial service will be for anything other than post-cards or very brief personal communications."

Japan and Democracy

Democracy will not work in Japan unless its people understand its principles and this will not be possible until Shinto worship is purged of its present concepts and restored to its original "purity of thought," Army Chaplain William J. Chase, who recently returned from a tour of Japan, declared here.

"You can't graft democratic institutions on an unbelieving people," the chaplain said, pointing out the difficulty of instilling the importance of individual rights in a people who be-



RUSSIAN SCRIPTURES PUBLISHED BY THE AMERICAN BIBLE SOCIETY

Page from new-full Bible; New Testament and Psalms; Gospels of Matthew, Mark, Luke, John.

MOBILE, Ala.—(RNS)—A Russian edition of the full Bible, the first printed in 20 years, will soon be ready for distribution in the Soviet through limited channels, the Rev. Thomas T. Holloway, field secretary of the American Bible Society, told Southern Baptist editors in their annual meeting here.

All type for the new edition has been set and actual printing will soon be underway, Mr. Holloway said. From 25,000 to 50,000 copies will be run off in the initial printing, with other printings anticipated as rapidly as demanded.

No new Bibles in Russian have been printed since the late 1920's, he said, because of a ban on importation and distribution of the scriptures imposed by the Communist government.

Despite the importation restrictions, almost 400,000 copies of Russian scriptures, either in the form of full Bi-

bles, testaments or gospel booklets, have found their way into the Soviet through war prisoners, refugees and others re-entering the Soviet during and since the war.

Mr. Holloway said the Bible Society was making the first announcement of the new printing to the Baptist Press Association because it was publicity in their papers in 21 states that helped raise \$20,000 of the \$40,000 goal set for the full program.

The American Bible Society has also offered to furnish duplicate sets of plates so that Scriptures may be printed in Russia itself.

With the completion of the typesetting for the full Russian Bible, the American Bible Society has announced that it is ready to supply the needs for Russian Scriptures in the way which will be acceptable to the Russian people and the Soviet Government.

FIDELITY OF A BAPTIST GIRL IN THE PHILIPPINES

By E. K. Higdon in World Call

I shall give only one story, the simple testimony of a Baptist girl whose name I do not know.

She was on the island of Guimaras

lieve the individual has no rights but is subject to the will of the gods.

Miscellaneous

The Rev. William N. Vincent, pastor of the Eastern Presbyterian church here, says that two years as a Navy chaplain makes it impossible for him any longer to subscribe to a "Main Street" type of religion. "The modern church must take its message into the back alleys and back streets of life," he declared here. Miss Frances Jackson, of South Pittsburg, Tenn., one of the original 15 members of the Marine Corps Women's Reserve is in charge of the Veterans' Administration guidance center at Catholic University of America here. She once was a USO representative for the National Catholic Community Service in Aberdeen, Miss.

across the channel from the city of Iloilo. Guerrilla activity had been especially well organized and effective in the entire Negros-Panay area. This young Bible woman was taken with several others for questioning. The Japanese captain who was trying to get her to tell where guerrilla bands could be found suddenly shouted: "You are lying! Tell me the truth."

She replied, "I may go soon to meet my Maker. Do you think I want to enter His presence with lies on my lips?"

He said, "That is Bible talk."

The girl looked directly at him and asked, "Are you a Christian?"

The captain avoided her eyes and his questioning proceeded in a kindly tone and a more considerate manner. After a while he said, "I think you would make a good mother."

The captain dismissed her and exonerated her. And twice within the next several hours when she was brought before another officer by mistake, he came to her rescue and her life was saved.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Robert L. Costner, 34, Apex, North Carolina.

George E. Abernathy, 36, Rt. 1, La-Center, Kentucky.

Harold E. Hall, 41, 314 No. Incianola St., Pryor, Okla.

William F. Willingham, 50, 410 No. Church Street, Dublin, Ga.

Halcolm M. Haygood, 47, 118 Clifford St., San Antonio, Texas.

Cort R. Flint, 31, Elk City, Okla.

Clyde James Hurst, 36, Roanoke, Alabama.

Cecil J. Pearson, 31, Box 52, Bangs, Texas.

Leroy R. Priest, 40, 4318 9th Avenue, Birmingham 8, Okla.

William I. McClung, 46, 1312 S. Daugherty St., Oklahoma City, Okla.

Henry C. Murdock, 38, 3444 Los Altos, Rt. 6, Box 214, Tucson, Arizona.

Claude M. Haywood, 46, Greenville, Alabama.

Leroy W. Raley, 39, Pawhuska, Oklahoma.

Garland R. Pendergraph, 38, Perryville, Kentucky.

Eldridge W. Roark, 50, Camden, Alabama.

Charles C. Perison, 37, Wichita Falls, Texas, Rt. 4, Box 48.

David H. Peeples, 49, 4115 Ave "L", Ft. Worth, Texas.

Thomas M. Payne, 36, 517 W. 14th St., North Little Rock, Ark.

Dwight O. Northrip, 41, 1118 N. W. 39th St., Oklahoma City, Okla.

Robert Jackson Tatum, 29, 1121 Dawson Road, Albany, Georgia.

John L. Curtis, 35, Pulaski, Tenn.

FOR GIRLS ONLY

If you do not desire to grow old and haggard before your time—Don't smoke Cigarettes.

If you do not wish to drop in the estimation of the boys of better judgment of your community—Don't smoke Cigarettes.

If you do not desire to have your future home a house of mourning, because of the death of your babies—Don't smoke Cigarettes.

If you do not desire to lose, while you are yet young, that girlish charm that most older women would give anything to regain—Don't smoke Cigarettes.

If you do not desire to become excessively nervous, irritable, and unpleasant — Don't smoke Cigarettes.

If you do not desire to be tied to a habit which you would give all you have to get rid of but cannot, as it is your boss—Don't smoke Cigarettes.

If you do not desire to be careless of the highest and finest in life—Don't smoke Cigarettes.

If you desire to be as pretty as possible, beautiful in expression, charming in manners, courageous and brave, strong in athletics, forceful intellectually, healthy, kind, admired by both old and young — Don't smoke Cigarettes.—Western Recorder.

President Truman has issued an order opening doors for shipping Relief goods to Germany through the American agencies, permitting 2,000 tons of Relief materials to enter Germany each month from the churches and other voluntary agencies.